

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIX.

Jackson, Miss., Sept. 16, 1937

NEW SERIES
VOLUME XXXIX. NO. 37

State Convention Debts, 1933—\$642,200.63

State Convention Debts, 1934—\$608,670.00

State Convention Debts, 1935—\$542,711.02

State Convention Debts, 1936—\$520,700.00

State Convention Debts, 1937—\$472,100.00

DESIGNATED GIFTS

1933—\$ 37,730.75

1934—\$ 75,405.38

1935—\$100,885.02

1936—\$109,589.38

[TO SEPT. 1st]

1937—\$ 78,754.48

CO-OP. PROGRAM

1933—\$62,528.73

1934—\$82,396.55

1935—\$81,385.16

1936—\$92,962.37

[TO SEPT. 1st]

1937—\$77,278.48

DIVISION OF CO-OPERATIVE DOLLAR

Southwide Objects 40 Per Cent

State Missions 25 Per Cent

Christian Education 25 Per Cent

Orphanage 6 Per Cent

Ministerial Education 3 Per Cent

Hospital 1 Per Cent

Here we have our work presented where it can be visualized to some extent. Where our State Convention debts appear, it is impossible for us to present \$1,250,000 endowment assets, and \$1,750,000 of property assets at our colleges alone. Our obligations represent less than 16% of our college assets. Mississippi Baptists

have not tried to accumulate a vast deal of property, but have just enough to carry out the kingdom program. Our largest investments are not tangible. OUR GOAL FOR 1937-38 is 5000 ACTIVE 5000 CLUB MEMBERS AND 100% INCREASE IN OUR COOPERATIVE PROGRAM.

Pastor R. A. Morris of Newton reports fourteen additions by letter and fourteen baptized. Clarke College enrollment goes over 100 the first week, the largest in several years.

The First Baptist Church of West Point, Mississippi, issued a call Sunday, Sept. 12, to Dr. J. A. Stewart, pastor, First Baptist Church, Wetumka, Oklahoma. Dr. Stewart is a young man, native of Ireland, having studied at Baptist Bible Institute in New Orleans and also having completed his college work, including a Doctor's degree, abroad. Dr. and Mrs. Stewart visited West Point on September 5. They come well recommended by Baptist officials in Oklahoma and Mississippi. Mississippi Baptists will give him a glad welcome.

Catholic candidates for political office in New York are now calling on Justice Black to resign from the Supreme Court of the United States, because they say he was affiliated with the Ku Klux Klan. It would probably be well for the Catholics and possibly for the whole country if they would not raise this issue. It is probably not meant to be taken seriously by the country at large, but only to secure the Catholic vote for the candidate for mayor of New York. There are lots of people in America who were never affiliated with the KKK who would rather see a clansman in office than a Catholic. But the religious issue should not be made the major issue in this country as it is in many countries of Europe. The Catholics do not hesitate to raise

the question anywhere that they happen to be in the majority, or so organized as to deliver the Catholic vote to their candidate.

Brother L. P. Petty of Clinton, pastor at Brownsville, found so many of his members and other Baptists living in and near Bolton that he gathered them together for the purpose of organizing a church in Bolton. He preached Sunday morning and evening. The editor came to his help for services Monday, Tuesday and Wednesday night and a church was organized with brother Petty as pastor. This is a prosperous community and can stand addition to its religious forces. The Methodist people with their pastor, Mr. Harling, were exceedingly kind in allowing the use of their church building for the meeting.

Sparks and Splinters

Missouri Baptist General Association meets at Mexico, Mo., Oct. 19-22. Their program is published in the Word and Way of Sept. 2.

Rev. R. B. Patterson has begun his work at Okolona and says he finds plenty to do. But that's what makes him happy.

Horses that kick don't pull; and those that pull don't kick. They tell us this is being demonstrated at the meetings of the district associations.

Miss Rowena Gunter, Sallis, graduate of Blue Mountain College, will leave September 20 for Louisville, Ky., where she will enter the W. M. U. Training School.

"In revivals for five weeks this summer, I have seen the people flock to the churches as they have not in years. God has wonderfully blessed my labors in the salvation of many."—J. D. Ray.

On Sunday night at First Church, Columbus, Dr. J. D. Franks gave a report of the two conferences at Oxford, England, and Edinburg, Scotland. Members of other churches in Columbus attended.

At Lafayette Springs church Rev. R. L. Ray, Jr., preached in the most largely attended revival meeting in many years. Brother B. H. Jackson says "he certainly did it well, and we hope he will come again."

Word and Way: "Nothing we know of portends more of disastrous ruin to civilized nations than the displacement of our women from their God-ordained sphere in our homes as wives, mothers and sisters, and their entrance upon the professions of the masculine sex."

This, taken from the Hazlehurst Baptist Church Messenger, sounds good to us: **WHAT THE SCRIPTURES TEACH**—1. The Bible IS the Word of God. 2. Jesus Christ is THE Son of God in a sense in which NO other is. 3. The birth of Jesus was SUPERNATURAL. 4. The death of Jesus was EXPIATORY. 5. Man is the product of CREATION. 6. Man is a SINNER, fallen from original righteousness, and apart from God's redeeming grace is hopelessly lost. 7. Man is justified by FAITH in the atoning blood of Christ; result—supernatural regeneration from ABOVE.

Pastor P. F. Herring is happy. At Paynes, Tallahatchie County, he was assisted in a meeting by I. F. Metts who brought great messages. There were nine additions, four by baptism. At Spring Hill, near Oakland, Rev. Chas. F. McKay preached and proved himself a great leader, preacher and evangelist. It was the best revival the church has experienced in many years. There were fifteen additions by baptism.

The Lord recently gave us two gracious revivals in the Marshall County Association, one at Coldwater church near Redbanks, Miss., and the other in a neighboring church, Carey Chapel, near Mt. Pleasant, Miss. The meeting continued 15 days at Coldwater. There were 18 professions of faith, 17 baptisms, 24 additions and some 60 people publicly consecrated their lives to Christ. We had 10 days of revival services at Carey Chapel. There were 14 conversions, 15 baptisms, 16 additions to the church, and about 30 consecrated themselves to Christ.—J. H. Thomas, Halls, Tenn.

Dr. J. D. Ray of Starkville gladdens all our hearts with a report of the victory in Oktibbeha County by voting out the sale of beer and wine by a nearly three to one majority. This was done some months ago by a two to one vote, but had to be done the second time because of some legal technicalities. Dr. Ray well says that there is little wonder that the courts fail to command proper respect when they are used to thwart the will of the people. On the Sunday before the election brother C. Z. Holland spoke to First Church, Starkville, on "Doing Righteousness," a great message, attractively presented and in the kindest and most gracious spirit.

The man lived to be 120 years old who wrote, "The days of our years are three score years and ten, or even by reason of strength fourscore years, yet is their pride but labor and sorrow."

Glad to have Editor F. W. Tinnin in Mississippi for a visit. He preached on Home Coming Day at Bahala church, Sept. 5, where his father was pastor many years ago.

Associations meeting next week: Jasper County, Sept. 21 at Fellowship church, West Enterprise; Lebanon Sept. 21-22 at Big Level church; Tate County Sept. 23-24 at Senatobia.

More than fifty Southern Baptist missionaries are in South China. A letter by airmail on the "China Clipper" to Dr. Maddry from Missionary Snuggs says all are safe, all having gone to Hongkong, a British port, except Mr. Snuggs.

Rev. Norman L. Roberts who resigned as professor in the Woman's College to do postgraduate study in the Southwestern Seminary, says the Seminary is expecting an increase over last year's student enrollment; and that a bequest of \$200,000 has recently come to the Seminary.

Mrs. O. K. Allen, widow of former governor of Louisiana, gave to the church at Winnfield, La., \$25,000 as an endowment fund, the interest to be used in the upkeep of the organ which she gave the church, and to pay the salary of the organist; all as a memorial to her deceased husband.

Dr. Wallace R. Rogers, pastor First Church, Vicksburg, made the opening address at Mississippi Woman's College, Hattiesburg, last week. There were six new members of the faculty introduced: Dr. George Boylston Brown, head of the department of Music; Miss Florence DeLano, head of the Voice department; Miss Agnes Ellis, head of the department of Speech and Physical Education; Dr. Herd C. Steele, dean and professor of Chemistry; Miss Virginia Carpenter, Secretarial Science; Miss Willie Kate Baldwin, Religious Education.

Dr. J. W. Newbrough, superintendent of the Baptist Rescue Mission in New Orleans, is in the Baptist Hospital in Jackson, suffering from severe bruises received in an automobile wreck Friday night of last week. Dr. Newbrough has been attending district associations in Mississippi. Near Pickens while driving his car he ran into a truck on the side of the road which is said to have been standing without lights. While his injuries are painful they are said to be not dangerous. He was several years a missionary in Mexico, but has for a number of years conducted this mission of the Home Board in New Orleans, where his work has embodied the spirit of the Master. This will explain his inability to attend some other associations.

The astronomers are beginning to see the light. Recently two phenomena in the heavens have stirred them up to thinking. Through a telescope they saw a star burning up, one that is said to be many times as large as our sun. It is so far away that they tell us that it must have burned up millions of years ago, and the news is just now getting to us by means of the light waves traveling through space and only just now getting to us. Also they have seen, at the time of the eclipse, great jutting flames of heat and light projecting from the sun as if there had been an explosion in the sun which caused them to shoot out. These two phenomena have set the astronomers figuring on the possibility of the sun's exploding and burning up the world and all the other planets which revolve about the sun. They calculate that life would be extinguished on the whole earth in less time than it takes to write these few lines. A noted astronomer once said as he was gazing up into heaven that he was reading God's thoughts after Him. Thought ought to travel faster than light, but it sometimes gets along slowly. For 1900 years ago Peter wrote, "But the day of the Lord will come as a thief; in the which the heavens shall pass away with a great noise, and the elements shall be dissolved in fervent heat, and the earth and the works that are therein shall be burned up." Read the rest of it in 2 P. 3:8-18.

When the women do the work, something is likely to happen. The women of Centreville have made request of the sheriff of Wilkinson County that the beer "parlors" be closed on Sunday, and that the slot machines in them be confiscated. He has agreed to close them at midnight Saturday, and that the slot machines will be confiscated when "operated illegally."

Dr. J. W. Porter of Lexington, Ky., died Sept. 7. Dr. Porter was well known and highly esteemed throughout the Southern Baptist Convention. He was born in West Tennessee, married Miss Lillian Thomas of Germantown, attended the Louisville Seminary, and was pastor in Virginia, and in Lexington, Ky., both of the First Church and later of Immanuel Church. He was perhaps more widely known as the editor of the Western Recorder of Kentucky for many years and the author of several books. Dr. Porter was a stalwart contender for the faith once for all delivered to the saints, and while courteous toward all, was outspoken in his advocacy of the orthodox Baptist position. The world is better for his life and work, and suffers a real loss in his going. He was 74 years of age.

BAPTIST ORPHANAGE NEWS

The first unit of an extensive enlargement and rebuilding program for the Orphanage has been advertised for bids September 15 at 2:30 o'clock. The first proposed new structure will be a nursery building, estimated to cost about \$15,000 and will be two stories high, of brick and frame construction, semi-fireproof and will house a small children's ward, a playroom, babies' ward, living room, isolation room, nursery mother's room. The building will have tile bathrooms, hardwood floors, latest plumbing and wiring equipment and will conform with old Southern architecture, with a large porch. Extremely crowded conditions of the existing buildings calls for the new buildings for the safety and protection of the children.

We know there are countless numbers of individuals and various departments of our church organization who would like to have a part in this worthy undertaking. We received this week a contribution from the W. M. S. of Crosby, Miss., amounting to \$75.00. In numbers this is a very small society, but in service a large and generous spirit is shown. What this society has done, others can do.

We know you are busy making plans for your own children to enter school, to provide them with books, clothing and lunches. Remember we have some 150 children who are in school and will need the same attention and service as is given your own child. We have some 25 or 30 who will be in high school and it will require 10 cents per day for each child's lunch or for 20 school days each month, a total of \$2.00 for each child.

A number of our children have friends who help with their needs, such as clothing and lunch money, but a greater number of them do not have friends. If your Sunday school class, W. M. U., B. T. U., or any other organization would like to have a boy or girl to whom they would like to render this service, just write us and we shall be glad to send you the name, age, description of the child, together with a list of their needs.

Please do not forget to send us your coupons from the following products: Octagon Soap products, Luzianne Coffee and Tea, Rumford Baking Powder, Knox Gelatine, Knox Jell, Ballard's Obelisk Flour. We are sure that you have overlooked sending them to us. There are many families who would keep this in mind if it were called to their attention. If you read this notice, please take it upon yourself as a committee of one from your church to look after this matter for us.

The care of the Orphan child is a great joy as well as a big responsibility and cannot be done without your loyal support. May we count on you?

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Kingdom News From Many Lands

CHARLES E. MADDRY, Executive Secretary

CLAUD B. BOWEN, Educational Secretary

INABELLE C. COLEMAN, Publicity Secretary

GREAT LOSS TO OUR WORK IN CHINA

Charles E. Maddry, Executive Secretary,
Foreign Mission Board

We are grieved beyond words to express over the unspeakable tragedy that has come to China and Japan. We do not, as yet, have definite information as to the destruction of our property, but we fear the losses are going to be terrific. We know that our Ming Jong Schools and missionary homes in Shanghai have been bombed and according to the press dispatches badly damaged. In Shanghai, counting the University which is owned jointly by Northern and Southern Baptists, together with all of our schools, churches and publishing houses, there is at least two million dollars worth of property. We fear that much of this has been destroyed.

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We are deeply grateful that thus far none of our missionaries have been injured. So far as we can ascertain, all of our missionaries have been moved to places of safety. For the preservation of these devoted missionaries, we are profoundly grateful to Almighty God. We sincerely hope and pray that they all may be kept in the power of God.

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The Foreign Mission Board within the next few weeks will be faced with very serious financial difficulties because of the terrible and devastating war now raging in China. Apart from the heavy losses incurred in the destruction of our property by bombs, there will be the heavy expenses incurred in moving our missionaries to places of safety. In addition, there will be extra house rent for living quarters for two hundred missionaries forced to pay high prices in port cities. All together our Board will be compelled to find large sums of money for these wholly unexpected expenses. No one could have anticipated these extra expenditures when the budget was made last October.

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Through "Trans-Pacific News Service" we have learned that the University of Shanghai has been partially destroyed. From this news dispatch we quote as follows:

"SHANGHAI, August 27—Dr. Hermon Chan-en Liu, President of Shanghai University, announced today that the University will reopen school on September 20 in the French concession, a part of the city which has not been seriously affected by military operations.

"The many buildings on the beautiful riverside campus of this American-endowed institution have been shelled by Japanese gunboats. More than twenty bomb-holes were reported on the main buildings of the University.

"(Shanghai University, originally the Shanghai Baptist College, was founded in 1904, eight years before the establishment of the Chinese Republic, by the American Northern and Southern Baptist Mission. The University campus is located on Chunkung Road in the Yangtzeo district directly in the firing line of Japanese gunboats. Its many modern buildings, including the expensive auditorium newly completed, overlooking the Wangpoo River, represent an investment of U. S. \$1,000,000. In the Sino-Japanese hostilities in 1932 the campus was threatened to be turned into an air base by the Japanese landing forces. Shanghai University was the first coeducational school to be founded in China.)

"No matter what happens we are determined to carry on, though necessarily humbly," declared President Liu. "Many kind friends of the University have offered their houses, including

garages, to be used as temporary quarters for the opening of the academic session of the fall," he declared. "If necessary we shall start in garages and build matsheds to carry on the traditions of Old Shanghai.

"I believe that the educational front is even more important than the military front," said Dr. Liu."

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HERE AND THERE IN BRAZIL

Blanche Simpson

I went up to Serro Frio to see about a little mission school up there, then went from there to the convention of the churches in the State of Rio. The convention met at Campos. From there I went back to Rio for the mission meeting, then started out on this trip which is a six months trip. I expect to get back to Rio in time for Christmas. I have a Brazilian girl traveling with me now, helping me in the work. She teaches the Y. W. A. girls while I teach the women and then we work together in the children's meetings. She is proving to be a great help.

We went first to two churches and a congregation in the western part of the State of Espirito Santo. Then from there we came to Miraby in the State of Minas where we are at the present time. We plan to visit at least fifteen churches here in the eastern part of Minas, staying from two to three days to a week with each. On the 15th of October, we should arrive in Bello Horizonte. From there we shall go to the extreme western part of Minas and to the southern part of the far interior state of Goyaz. We have two churches and one strong congregation in southern Goyaz. I have been wanting to get out there for a long time. They have been asking for a visit for about five years. Most of this trip I am now making can be made on the train. There is one short strip of 200 miles here in eastern Minas which will have to be made on mule back and there will be about 250 miles in southern Goyaz which will need to be made on mule back.

Our church here in Miraby where we are now is small and weak. They have seventy members, but many of them live from fifteen to thirty miles from here. Very few of the members can read and write. There is not a woman in the church who has been beyond the second grade primary, so, of course, they find it hard to carry on their work. I am teaching them the W. M. U. Manual, but it is awful hard for them for the few that can read, read so slowly and do not have the slightest idea how to study. I have to make the lessons as simple as possible and teach them like little children.

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FOREIGN MISSION BOARD

Receipts for August, 1937

Cooperative Program	\$29,701.36
Designated Gifts	13,566.63
Debt Account	2,554.51
Lottie Moon Christmas Qff.	103.86
Miscellaneous Income	1,136.38

Total Income for August \$47,062.74

NEWS ITEMS FROM CHINA

Jessie Ruth Ford

"We are confronted with a kind of thing that China has never known before; that is modern warfare in all of its destructive horror. Heretofore, the settlements of Shanghai have been safe, but with modern guns and airplanes throw-

ing shells of high explosives all about the place, it can no longer be safe. People are killed in the settlement almost daily. For the past two days the artillery and airplane bombardments have been terrific. At night we sleep to a constant roar which at times jars the house. At the present moment, I hear Japanese planes descending with a roar of power diving to drop bombs on Chinese positions. The whole northern section of the city has been under heavy bombardment yesterday and today. The Compound and the University are both in the immediate field of bombardment."—Dr. M. T. Rankin.

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MANY HAVE HEARD OF JOHN SUNG

Dr. John Sung, who left a career in pure science to take up evangelism in China, has been preaching in the island of Formosa. During three weeks thousands of lukewarm Christians renewed their allegiance to Christ, long-prayed-for relatives and friends were converted, and multitudes asked for prayer. In North Formosa 151 preaching bands were formed with three or more members each. When he sailed back to China, hundreds went by train to see him embark, and some, taking small boats, followed the steamer out to sea, an unprecedented demonstration of affection.—Sunday School Times.

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JAPAN IN SEPTEMBER

The emphasis for the missionary programs for September is Japan. The Foreign Mission Board offers the following extra suggestions for supplementary materials:

A Beautiful Hymn:

The late missionary, Mrs. Harvey Clarke, who gave her life to Japan, composed many years ago a hymn entitled, "Beautiful Japan." The words are full of missionary meaning and the music is fraught with appeal. This lovely hymn is only fifty cents from the Foreign Mission Board, Box No. 1595, Richmond, Virginia.

Japanese Snapshots:

Organizations studying Japan will delight to have some snapshots from Japan. A set of twenty-three pictures are offered by the Foreign Mission Board at the mere cost of the developing, seven cents each, or \$1.61 for the series of twenty-three pictures.

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MUCH DEEP CONVICTION AND STRUGGLE

From a personal letter from W. C. Taylor, we quote as follows:

"Our Sao Paulo College meeting is over. Three of the days we gave to deepening the convictions and raising the standard of what it means to be and live a Christian. The last three nights I made appeals for conversion. The first night perhaps a score came, Friday night half as many, Saturday night a large number. I never remember to count. Mostly Greek and Roman Catholics. Much deep conviction and struggle. One night a sob ran over the ranks of troubled spirits like fire over dry grass. The last convert in my meetings here eight years ago was a Japanese girl. She is of good family, married well back in Japan, keeps up her Christian witness and has sent a contribution to the library here. In this meeting, too, a bright Japanese girl was the last to come. A daughter of Israel came, also. I kept hammering on the consciences of those who had previously given their hands but never gone further. One thing that made me feel they knew the meaning of their step was that I had no 'repeaters' at any time."

EDITORIALS

THE COOPERATIVE PROGRAM

"Can two walk together except they be agreed?" Amos 3:3. Can 250,000 people work together except they be agreed? Every denomination of Christian people is what it is because of agreement on certain things which they believe to be necessary to the purity of the gospel, and to its propagation. There are two things necessary to the existence and continuance of any denomination, or body of believers. They are a common faith and a common task. Looked at in the large, these are one and the same, but they are at least separable in thought. Baptists as a denomination must believe the same thing and they must have a common objective; that is they must be united on what they are in the world for, what they are commissioned to do.

There are two other things which some might wish to include in this statement, namely, they ought to have a common experience, and similar methods of work. We are not including these in this discussion for these reasons: A common experience, while a necessity to cooperation in one body, may be had in common with other people of varying beliefs. The common experience of salvation from sin, of union with the Lord and fellowship with him is the possession of people in other churches. In this fellowship we rejoice. But we cannot in good conscience join them in propagating certain beliefs and practices which we believe contrary to the scriptures. And as to the other matter, that of methods of work, these are not of the essence of the gospel, and Baptists may adopt their own methods or have various methods. If one brother adopts what he calls the "gospel mission" method and will work at it instead of hindering somebody else, we have no quarrel with him as to method.

It is not the method that concerns us, it is the doing of it. That is why we insist that agreement is necessary in what we believe and what we propose to do. Baptists are Baptists because they have a common faith. Their continued existence is justified and assured only when they accept a great common task. They are drawn together and bound together by a common objective. There may be more ways than one of stating this objective, but truly stated they all mean the same thing. You may say it is our task to save a lost world. Only be sure that salvation means enough to include all that the Lord Jesus wants to do for us. You may say that it is ours to bring in the kingdom of God; but be sure that this includes the complete exercise of the authority of Jesus in every part of our being, and all other people, and covers all our relationships and activities. You may say our task is to preach the gospel; but be sure that your idea of the gospel includes all that Jesus includes in it.

Probably the most concise and comprehensive statement of our task is found in the words of Jesus, "All authority is given unto me in heaven and on earth; go ye therefore and make disciples of all nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit, and teaching them to observe all things whatsoever I have commanded you." Jesus gave us the pattern in His own work and then He gave us the command to do as He did.

It is the biggest task ever assigned to men, involving all the world and the obligation to bring men to the faith of Christ and to doing all the commands of Jesus, to carry on all that He began to do and to teach.

How much and how many things are involved in that task and necessary to the fulfillment of it is for those who work together to say. Southern Baptists have agreed together to include in it three kinds of work (1) Preaching, or Evangelism; (2) Healing and Physical Relief; and (3) Education. They have agreed both in the Southern Baptist Convention and in the State Conventions what proportion of their gifts shall

be recommended to the churches for each of these departments of work. The total of these gifts is called the denominational budget. These proportions, percentages or figures are simply recommended to the churches and to the individual members of the churches. They are in no case binding on any man's conscience or conduct. If any man or any church prefers to adopt some other figures or percentages, he is at perfect liberty to do so. And many of them do so. No man can complain that his money is taken and given to any object for which he did not intend it.

If any man does not like the budget of his denomination or of his church he is at liberty to make his own budget, and send it to any object he wishes or to any objects in any proportions he wishes. And it is evident that many are exercising this privilege to the full. That is what is meant by designated funds. A man can designate to what object or objects he wishes his money to go. And any man who complains that he doesn't like the budget and doesn't give because he thinks it is not going to the right purpose or is not being distributed in the right proportions in either uninstructed or is simply making an excuse for his niggardliness in refusing to give. Baptists have the utmost liberty in giving in any way they want to give.

Does some one ask, "Why then have a denominational budget or a denominational program?" The answer is that there must be agreement on something if we are to work together at all. We must agree on what we are to do, what sort of work, and how many departments of work. Our people want to know what is being done or undertaken. This agreement may not cover every department. That is some may not wish to give to every department. But there are others who will. Let every man include what he wants and exclude what he does not want. But many of us, if not most of us want to help do all the work, have a part in all of it.

The brethren of the Southern Baptist Convention and of the State Conventions have studied all the fields, are interested in all of them and have agreed upon not merely the fields and forms of the work, but on their relative importance or need. Having done this they recommend the distribution of the gifts to the Cooperative Program be made according to certain percentages. The churches generally accept the recommendation and conform to it. But they do not have to. They do so because of their confidence in the wisdom of those who study the whole situation. It is simply a fraternal agreement to work together. But if anybody disagrees with this recommendation he is at liberty to give to anything he wishes, and as much as he wishes. But he ought not to complain about what somebody else does or the way he does it. Personally we have nothing to do with making the percentages, but we believe in the wisdom and honesty of those who do make them, and give our tenth to the program.

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Copiah County voted last week against the sale of beer and wine. Congratulations to the Baptists and all who helped them win.

One exchange asks the question, "Is it a crime to have a dollar?" Another answers, "It would depend on how one got it." May we add also, it depends on what you do with it. James says, "Your gold and your silver are rusted; and their rust shall be for a testimony against you."

Dr. L. Bracey Campbell has resigned as pastor at Canton and accepted the care of Gentilly Church in New Orleans. We regret to lose him from Mississippi where he has labored assiduously and acceptably for several years. He is an alumnus of Clarke College, Mississippi College and the Baptist Bible Institute. We are fortunate in having his Sunday school lesson expositions for the Record. To our minds there is no more forceful and scriptural preacher in Mississippi. The best wishes and prayers of our people go with him.

PHYSICIAN HEAL THYSELF

Jesus quoted the proverb, "Physician heal thyself" to his old acquaintances in the synagogue at Nazareth.

Jesus had made the rounds of Galilee and had been down in Judaea, and everywhere he went had healed people of all sorts of diseases. Of course the report of what he had done had gotten back to Nazareth, but his old neighbors and acquaintances for thirty years were quite incredulous, and even cynical. He had grown up among them, and he had never done anything like that at home. They had never known him to do anything wrong, but neither had he been known among them as a religious leader and teacher and preacher and worker of miracles. And now there kept floating back to them in his old home town the reports of what he was doing all over Galilee.

It was indeed a period of great religious awakening, for the ministry of John the Baptist had drawn people from the whole country and people were talking about the great revival everywhere. Jesus had left home and had himself led a band of itinerant preachers over the country and was said to be working miracles. But the people back in Nazareth shook their heads. He might fool other people but they knew him. They were not to be carried away with any such religious enthusiasm. What they had would do them. They were sure there was something wrong about the whole business.

And now he comes back to his old home, Nazareth. He goes as he had always done to the synagogue on the sabbath. He stood up to read. He turns to the place in Isaiah 41. He tells them it is being fulfilled. They "wondered at the words of grace." Will he do here what they had heard he did elsewhere? He reads their thoughts, questioning and skeptical.

And this is his answer to their unspoken thoughts, "Doubtless ye will say unto me this parable, Physician heal thyself: whatsoever we have heard done at Capernaum, do here in thine own country." Why go away from home? There's plenty to do here. Isn't your first obligation, if not your sole obligation to the folks at your own door? Charity begins at home. Better attend to the needs right at home before you go wandering off to Capernaum and down to Judaea.

And then Jesus answers this question in two ways. First they have themselves made it difficult for him to do anything here. Their very familiarity with him through all these years has somehow made a barrier difficult to overcome. And he says this is always so: "no prophet is acceptable in his own country." Constant contact with the truth may make people immune to it and their minds impenetrable by it. Then he shows that God's method is not to confine his grace to a locality. Elijah left his own people and went to a widow of Zarephath. Elisha cleansed no lepers, so far as the records show, in Israel but did cleanse a foreigner, Naaman.

The church or the preacher that is concerned about looking after only those in its own neighborhood has not the mind of Christ. To circumscribe one's interest to the home community is to do the thing which the Lord rebuked. Only the man or woman who hears the call of the man from Macedonia, the man on another continent, the man across the ocean, these only have the Spirit of Christ. The call of the Lord is a commission to "the uttermost part of the earth."

Another thing is worth noting about these people of Nazareth: when they were told that the work of Christ must include those afar off, those of other races, they didn't like it. They didn't want to hear it, or be told about it. It didn't suit them at all. They got mad about it: "They were filled with wrath in the synagogue." They rose up and cast him forth out of the city, and led him to the brow of the hill to throw him down headlong." They believed in looking after number one, and they would have none of Him. What is anti-missionary is anti-

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TELEVISION

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There is hardly a book in the Bible that the people of today more need to read than the "Letter to the Hebrews." We hear on every hand that our age is materialistic; which means of course that we are living in the things that are visible, tangible, palpable; that we are under the dominance of the senses, the physical senses, rather than of faith or spiritual insight. The specific purpose of the book of Hebrews is to try to lift the conception of the readers out of the visible into the invisible, out of the immediate into the distant, out of the things of the flesh into the things of the spirit; to deliver us out of this present evil world and to enable us to realize something of the power of the world or age to come; to make real to us the spiritual and enable us to know the transitoriness of the visible. To be sure this is the purpose of the whole Bible, but it comes into clear manifestation in the book of Hebrews.

The word television may be a comparatively new word, but the thing for which it stands was the possession of the prophets and patriarchs. Vision was their specialty, and television is the highest form of vision; the ability to see afar off. Moses endured as seeing Him who is invisible. Of Abel, Enoch, Noah, Abraham and Sarah it is said, "These all died in faith, not having received the promises, but having seen them and greeted them from afar." This is the finest form of television.

Because our age is materialistic, it is an impatient age. We are unwilling to wait. We must see the thing today that we desire. Impatience is lack of faith. But Abraham looked for the city which hath foundations, whose maker and builder is God. He had no desire to go back to the country from which he went out. He had set his face to the heavenly country and to the far distant years. Jesus said, "Abraham saw my day and was glad." He looked far ahead.

The opposite of television is shortsightedness. Peter speaks of some of those who fail to develop Christian qualities that come out of faith as "blind, seeing only what is near." Is it not true that the measure of a man is the length of his vision, how far ahead he can see? Contrast Jacob with Esau. Some never get beyond the childish period of gratifying the desires of today. The man who succeeds in this life is the man who can see ahead, who does not live so much in the present as in the future. And the man whom God called a fool was the one who had grown rich and whose prosperity had made it impossible for him to see over his stomach: "take thine ease, eat, drink, be merry."

There are plenty of sermons in the eleventh and twelfth chapters of Hebrews which have never been preached, but they will never be preached by those who simply track somebody else, but by those who live the life of faith and who are able to lift their eyes above the things that are material, or to see the material things as interpreting the invisible God. The spiritual is the substance and the material is its shadow.

BR—

President W. E. Holcomb and the trustees of Mississippi Woman's College report that they have the strongest faculty they have had in many years.

Pastor L. E. Green is helping in a meeting in Louisiana and this gave the editor an opportunity to preach to his people at Prentiss Sunday morning and evening. They are trained to listen well and we felt that it was good to be with them. Also it was a pleasure to be entertained in the home of the pastor. Mrs. Green has had special training for the work in the church and is a true helpmate for the pastor. And the three little ones make a happy place to visit.

LET'S GO

By A. L. GOODRICH, Circulation Manager

"Ask the People and They'll Subscribe"

GOING PLACES

Stringer

Rev. E. I. Farr is the new pastor at Stringer and all who know Farr know things move where he is pastor. The Stringer folk are a fine group, willing to be led and desirous of being doers as well as hearers.

We enjoyed preaching for the Stringer saints in their revival meeting held in connection with their vacation Bible school. Every night saw the church full of folk and the morning crowds almost filled the house.

We presented the 5,000 Club and received a generous response.

Record subscribers in Jasper County are listed as follows: Bay Springs 18; Heidelberg 23 and 11 R. F. D.; Stringer 3; Vossburg 5; Rose Hill 1; Moss 1; Paulding 1; Louin 8, Montrose 17.

Benton County Association

With Pastor James B. Parker of Ripley as chauffeur, we arrived at the Benton County Association even before the moderator.

For faithfulness we call attention to brother J. W. Crump who was present for the fifty-third consecutive association.

Officers elected were:

Rev. O. B. Renick, moderator.

Mrs. Ella Simpson, clerk.

Booth Gresham, treasurer.

The Hamilton church proved themselves excellent hosts and no reducing was done that day.

Benton County subscribers are listed as follows: ASHLAND 16; Canaan 1; Hickory Flat 9; Lamar 1.

(Note: The pastor at Ashland and Hickory Flat is J. B. Parker.)

Tippah County Association

The Tippah Association met with Walnut church. Walnut is a new church with a new building recently erected and PAID for. The pastor is Rev. T. R. Hammons. He and his Walnut saints had prepared well in every way to take care of the association and they did it as well as any place we have visited.

Officers were elected as follows:

Moderator, J. S. Riser, Jr.

Assistant Moderator, T. R. Hammons.

Clerk, J. H. Brotherton.

Treasurer, R. L. Nance.

Tippah County's subscribers are as follows: Blue Mountain 81 and 5 R. F. D.; Chalybeate 16; Cotton Plant 2; Dumas 3; Falkner 2; Walnut 23 and 10 R. F. D.; Murphy 1; Ripley 30 and 7 R. F. D.

Blue Mountain, Chalybeate, Ripley and Walnut have more than one-half their families taking the Record. According to the last published minutes the churches gave 26 times as much per member as did the other churches with few or no Record subscribers. All of which means—THE RECORD DOES HELP.

Lee County Association

Bissell church, Rev. Herman Dugard, pastor, was host to the Lee County Association and Bissell is noted for its hospitality. This time was no exception.

Officers elected were:

Rev. P. E. Mize, moderator.

Rev. S. B. Cooper, assistant moderator.

R. C. Peet, clerk.

B. J. Estes, treasurer.

The program lasting two days provides a hearing for all the work and includes two sermons.

Lee County has subscribers listed as follows: Baldwyn 4; Belden 2; Bethany 1; Guntown 1; Verona 1; Shannon 10; Sherman 1; Moorville 1; Nettleton 9; Plantersville 14; Tupelo 25; Calvary Church, Tupelo, 166.

Dr. L. L. Henson, friend of Seminary days, born in Kentucky, but pastor for most of his life in the Northern Convention, died two weeks ago in his home in Massachusetts. His wife preceeded him only a few months.

The church at Crystal Springs has called Rev. A. B. Pierce of West Laurel Church and he has accepted. He has proved himself a capable workman in his previous pastorates and will have a great opportunity at Crystal Springs.

Somebody down at Hazlehurst has offered to give as much for State Missions in the special offering in October, as the rest of the church will give, provided the offering goes to \$100 or over. That's a good habit to get into.

Pastor R. A. Morris of Newton conducted the devotional service at the opening of Clarke College Sept. 7. President McMullan welcomed the students and introduced the faculty. A welcome by the church was extended by Pastor Morris and by the citizens by Mayor Summer.

Leake County W. M. U. will meet with Tuscola church Sept. 22. On the program are Miss Fannie Traylor, Rev. C. Z. Holland, Miss Nannie David, Rev. A. L. Goodrich, Mrs. W. G. Mize, Mrs. M. P. Hendricks, Mrs. Henry F. Brooch, and Mrs. H. H. Brooks, superintendent.

In the meetings to be held in the Baptist churches at Jackson beginning next Sunday, Dr. Roland Q. Leavell will preach at First Church; Dr. H. C. Bass of Meridian at Calvary; Dr. P. E. Burroughs at Parkway; Rev. D. A. McCall at Griffith; Rev. Bryan Simmons at Davis Memorial.

The people at Baptist headquarters have been disturbed this week by two friends having to undergo operations. Dr. Gunter's daughter underwent a serious operation at the Baptist Hospital. Then Mr. Jack Purser of the Better Printing Co. went to the Hospital for an operation. Both are now doing well.

At the Preachers' Conference at Clinton Monday the visiting preachers were guests for the lunch hour at Mississippi College. We hope to publish in the Record the address of Pastor L. E. McGowen on the "Bible Doctrine of Sin." Rev. Mark Lowry gave an exceedingly thoughtful address on "The World's Greatest Illusion," namely, that "Pleasure is the aim of life." Pastor C. O. Estes gave a good address on "Dealing with Sin."

We confess to being increasingly disturbed and distressed at reports that become public of immoral conditions in colleges, particularly in co-educational institutions. Our own heart sickens and turns away from the contemplation of these things. Again and again we have turned away from them, thrown down the book or magazine which gave detailed report and apparent confirmation of these things. We have said, "It is incredible, we won't believe it." But again these reports come back to us. We are afraid, yes alarmed. A lady who is dean of girls in a large college assured us personally that moral conditions are distressing; not universal but painfully common. The Biblical Recorder of North Carolina discusses this matter in two or three editorials. The responsibility is on all of us to help clean up. All of us are disposed to say that such conditions are in institutions remote from us. God help us to make sure of the safety of our boys and girls. What can we, what ought we to do about it? Our only safety is in a wholesome and positive Christian atmosphere. No father or mother is guiltless who permits a son or daughter to go where moral conditions are hurtful or uncertain. If ever there was a need for Christian colleges surely it is in this day of fearful conflict against irreligion and uncleanness.

Thank You

Rev. W. L. Holcomb, Mt. Olive; Mr. J. H. Merritt, Clarksdale; Mr. W. A. Gillintone, Sardis; Miss Josie Williams, Pocahontas; Miss Lora V. Smith, New Albany; Mr. J. P. Craig, Tillatobia; Mr. Fred A. Chandler, Philadelphia; Mrs. C. N. Brandon, Columbus; Rev. W. W. Kyzar, Meadville, for list of subscriptions sent in.

EVANGELISM AND REDEDICATION

Perry L. Mitchell, Arlington, Va.

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Every serious minded Christian must admit that this world is facing a critical situation, and must realize that every follower of Jesus Christ should be occupied in preparing people to face this situation. On every hand there is a growing suspicion of one's neighbor. Peace programs have largely failed. National alliances are taking definite form. Italy has expressed herself by saying that it is folly to believe that continued peace is possible. Russia is proclaiming the certainty of war. Germany is doubling her compulsory military training because of Russian militarism.

The Japanese invasion of China and the Spanish situation are forcing the world to again become war conscious. Mr. Malinowski told the Harvard Forum, "Modern warfare has become nothing but an unmitigated disease of civilization." Secretary of State Hull warned the members of the Third World Power Conference that the brains of the world should be used to lighten the burdens of men rather than for the grim purpose of war. The world must learn that war is a cruel mill.

We face an evident disregard for that which is fundamentally right. Every year over 12,000 people are murdered, 3,000 kidnapped, 100,000 are assaulted and 50,000 are robbed in the United States alone. Annually 40,000 homes are burglarized and 5,000 more are burned. The illicit traffic in narcotics cost the American people more than \$2,000,000,000 a year. The gambling bill last year was \$6,600,000,000.

With this rising tide of crime there is a revolt against authority, and the breakdown of our ancient institutions, the State, Church and Home. These are not phantom shapes conjured up by jittery nerves but real conditions.

We face today the possible shattering of modern civilization. Too long have national leaders looked to the hills for help. At least they are openly saying, "Our help cometh from the Lord." Surely we will do our part to give the world, in this time of need, a dedicated and evangelistic church.

Churches today are serving by fits and starts, and some have more fits than starts. The church is being challenged by four philosophies. (1) Behaviourism, with its animalism and self-indulgence. (2) Humanism, making man as God and destroying the moral fiber of life. (3) Unitarianism, which destroys the content of Christian faith. (4) Communism, which lays low every fundamental of Divine religions.

The effect of these philosophies is every where present. Church attendance is on the decline. Church offerings are not sufficient to meet even the most urgent needs. The lack of concern for Baptist work is unbelievable. We believe that not five percent of our men know or care how our denominational money is being spent. The majority of our members do not read our Baptist state paper. But few of our people ever attend our group meetings or care to hear about our Cooperative Program interests. As Dr. James A. Franklin says, "Our people profess Christianity but live atheism." We become, as one writer puts it, "Part-time Saints." An illustrious failure in the Bible allowed himself to be so engrossed with secondary things that he failed to protect what he had. Many today are saying, "Lord suffer me first," and are so engaged with the affairs of time that higher life becomes a tragic failure.

Is the church changing her dependence from inspiration to organization? Is she going from regeneration to reformation? Is she changing her conviction to conformity? Is she yielding to an age of non-morality and running wild without an objective? Is Jesus standing at the door of the church knocking for admittance?

All this may be partially true but the church is still under the blessing of God. The Holy Spirit is still operating through the church. The statement of Jesus is still a positive statement, "I have overcome the world." Christianity

is challenged but the church will not quit. Jeremiah bought a field during a seemingly hopeless situation, and the church will now make a paying investment in the world. But it will take a rededicated and evangelistic fellowship to exhibit such faith. Why not use November for rededication and evangelism?

Last year our church observed such a month and called the first week, "FOUNDATION WEEK." That Sunday night we observed the Lord's Supper by candle light. During the week we considered carefully the church roll; checking all members to find those who were not attending church services, contributing through the church envelopes or serving in some church activity. These marginal members were visited by the deacons. We believe that only a rededicated membership can form AN EVANGELISTIC CHURCH.

(This is the first of several articles on Evangelism and Rededication.)

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THE EUROPEAN REGIONAL CONFERENCE A RETROSPECT

By Dr. J. H. Rushbrooke, General Secretary
of the Baptist World Alliance

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The president's tour of visitation in Europe is over, and by this time he and Mrs. Truett are back in their homeland. Since their departure I have lived through some strenuous days in Edinburgh, and now seize the earliest opportunity of reflection on the happenings of the last two months.

Dr. Truett's tour has everywhere been accompanied by manifestations of divine blessing. The memory and the inspiration of his public addresses and personal contacts will abide through the years.

The story is one in all countries. Great non-Baptist newspapers in England such as the British Weekly and the Christian World rendered their tribute to the president. No more crowded and enthusiastic meetings could be imagined than those in Wales—though they were matched at a later period in certain Continental countries. We visited Scotland at about the worst season of the year for public demonstrations—and Scotsmen themselves were astonished at the extent of interest displayed.

As to the continent of Europe, from first to last every conference was a notable success. If in France, where Baptists are few, the attendance was smaller than elsewhere, it nevertheless passed beyond expectation. Paris saw the most widely representative of all the Regional Conferences. Holland was splendid, and of Scandinavia no more needs to be said than that it was worthy of its great Baptist record. Every meeting in Germany was crowded or overcrowded, and Dr. Truett and I were impressed with the high evangelistic zeal of our German brethren. In this respect the President was very much at home with them. As to the other conferences, one is compelled to draw heavily upon a limited stock of superlatives. Riga, Bukarest, and Budapest are unforgettable; the president seemed everywhere at his best, and everywhere the warmest of welcomes was extended to us.

There were special features at certain points. We shall not forget the Baptist Hospital in Lodz, Poland, or the courteous welcome offered by the pastor of a large Lutheran church in Warsaw who had learned that the Baptist buildings in the city were not adequate to the occasion. Of all the conferences that of Bukarest stands out against its background of repression and the menace of actual suppression. The courage and firmness of the Rumanian Baptists are worthy of all admiration. We find it incredible that at this late period of history the government of Rumania or the dominant church of that land will venture to shock the conscience of the world by an extended persecution of the mediaeval type. Nevertheless we are bound to record that nothing we have yet heard or read indicates that the policy of suppression has been modified.

The quality of our Baptist people furnishes ground for joy and praise to God. They are loyal

to conviction, zealous in their proclamation of the Gospel, eager to win others to personal fellowship with their Lord, patient under manifold dangers. They are probably facing tests more severe than heretofore; in not a few European countries there is less religious freedom than was found ten or even five years ago, and there are grave indications of yet further restriction. The temper of "totalitarianism" is spreading dangerously throughout the world.

We may record with unqualified satisfaction that there is no sign of decadence in the spirit of our fellow-believers, and that the Zurich Conference, organized by the B. W. A. Young People's Committee, whose chairman is Dr. T. G. Dunning of England and whose secretary is Dr. Frank H. Leavell of the U. S. A., offered convincing evidence of the awakening and deepening interest of the younger generation in the tasks of the Kingdom of God. There we found the leaders of the future.

I have not introduced into this brief article any names beyond those of the officers of the Alliance. A lengthy catalogue would otherwise be necessary. It is too early to measure the effects of this year's Conferences as a whole, but my preliminary judgment is that they will prove the most useful series which the Baptist World Alliance has ever held. The outstanding factor in their success has been the personality of the great preacher who is the president of the Baptist World Alliance.

—BR—

East Mississippi Department

By R. L. BREIAND

YALOBUSHA W. M. U. MEETS

The Yalobusha County Baptist W. M. U. met with Elam church Sept. 7th. Mrs. Taylor Howard, county superintendent, called the meeting to order. Mrs. Ned Rice, state president, conducted the devotional. Miss Clara Denley delivered the address of welcome. On the program were Mesdames O. C. Cooper, J. G. Carpenter, J. W. Brown, W. C. Howard, G. C. Cost, and Miss Frances Lippincott.

The following officers were elected: Mrs. Taylor Howard, superintendent; Mrs. Ben Smith, secretary-treasurer; Mrs. W. C. Howard, mission study; Mrs. G. C. Cost, stewardship; Mrs. C. C. Pate, young people; Miss Jessie Denley, publications; Mrs. Ella Gum, Margaret Fund.

It was well attended. There are five churches having unions: Coffeeville, Elam, Scobey, Scuna Valley and Water Valley, all being represented. The reports showed an advance over last year. The meeting was well cared for by the Elam church and community. Adjourned to meet with Water Valley one year hence.

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YALOBUSHA ASSOCIATION

The annual session of the Yalobusha County Association met with Cedar Grove church Sept. 8th and 9th. Nearly all of the 23 churches were represented. The reports from the churches showed a good gain over last year's work, which will be mentioned later. The officers elected: G. E. Denley, moderator; K. R. Cofer, vice-moderator; T. T. Gooch, clerk, and C. M. Williams, treasurer.

Rev. W. C. Howard delivered the annual sermon. Brethren J. E. Byrd, A. J. Wilds and Otto Whitington were present and had part in the discussions. Other visitors: Rev. L. F. Haire and A. A. Bruner of Calhoun. Rev. and Mrs. O. C. Cooper were introduced as new members of our association. The little church took good care of the association. Much good work was accomplished during the session. Next year the meeting will be held with Bethel church; Rev. O. C. Cooper to preach the annual sermon; Rev. C. H. Ellard his alternate. Rev. J. H. Sherman was another new member of our association.

Miss Ora B. study course at week of study to McCool taught and we are out

Recently had a from "Mother" remarkable woman things she said: of my age . . . stand much phys be thankful for digestion, and c or in a car." That year old person.

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Pastor L. J. C revival meeting County, recently E. Harvey of O and Miss Louis who was pianis Six for baptism

Dr. Clyde L. mond, Ky., were recently visiting Mrs. S. A. Nic other relatives

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Southwest M meets at First 10 a. m. A sp be given by Dr. New Orleans, s sage." Pastors ed. On the pr Horne, Devotion and His Misti Missions; J. D. Reminiscences, F. W. Gunn; M. Thompson; M. Rhodes; Minister Davis, J. B. Q secretary. A. E mittee.

Miss Ora B. Ligon writes of the B. T. U. study course at Pittsboro: "We had a real good week of study together. Miss Sybil Fancher of McCool taught the course; 14 took the study, and we are out for an A-1 union soon."

Recently had a very highly appreciated letter from "Mother" Berry. She is one of the most remarkable women in the South. Among other things she said: "My health is good for one of my age . . . and so cannot walk very far, or stand much physical work; yet I have much to be thankful for. I have a good appetite, good digestion, and can go anywhere on the train or in a car." That is just fine for an eighty-five year old person. Many years to her yet.

With deep regret I noticed an account of the serious injury of Rev. R. A. Cooper in an auto or bus accident. May this dear old man soon be well and able to travel again. He has been one of our most useful preachers.

A time or two this column did not appear in the Baptist Record. From over the state came inquiries as to whether the writer was sick. This thoughtfulness was appreciated. I wish to say that my health is fairly good at this writing. Best wishes to all.

Pastor L. F. Haire reports a great revival at Vardaman Baptist Church, Calhoun County, with 78 additions, 45 by baptism. The house of worship has recently been enlarged and a baptistry put in. Pastor Haire has been on the field only a few months but he is doing some splendid work.

Our dear friend and brother, A. A. Bruner, over at Pittsboro, Miss., has been in rather poor health for some weeks. He has been one of the most useful men that Calhoun County has ever had. He has helped so many girls and young preachers to a better place in life. May he be given to us many years yet, however he is above 82 years old.

Pastor L. J. Crumby did the preaching in the revival meeting at Elam church, Yalobusha County, recently. He was ably assisted by Alton E. Harvey of O'Tuckalofa, who led the singing, and Miss Louise McGonagill of Water Valley, who was pianist. A splendid meeting resulted. Six for baptism.

Dr. Clyde L. Breland and family of Richmond, Ky., were in our state for a few days recently visiting Mrs. Breland's parents, Mr. and Mrs. S. A. Nicholson, at Newton, Miss., and other relatives in the state.

Calhoun County will vote on the sale of beer and wine the last of September. This county voted dry once but was knocked out by the ruling of the supreme court. Let us pray that the county will vote overwhelmingly against the sale of beer again.

BR

Life is not a little bundle of big things but a big bundle of little things.—Alabama Baptist.

Contributed to Southwide objects in August, total \$80,820.08. Of this \$54,302.10 came through the Cooperative Program; \$13,872.77 were designated; and \$12,645.21 came through the 100,000 Club. From Mississippi went \$2,395.11; of which \$1,799.25 went through the Cooperative Program; \$37.90 designated; and \$557.96 by the 100,000 Club. Of the total given to Southwide objects \$34,818.58 went to Foreign Missions, and \$16,957.56 to Home Missions.

Southwest Miss. Baptist Pastors' Conference meets at First Church, McComb, Sept. 13, at 10 a. m. A special inspirational message will be given by Dr. J. D. Grey, pastor First Church, New Orleans, on "The Minister and His Message." Pastors from eight counties are expected. On the program are the following: D. C. Horne, Devotional; W. R. Cooper, A Minister and His Mistakes; H. B. Price, Minister and Missions; J. D. Grey, Minister and His Message; Reminiscences, J. W. Mayfield; Devotional by F. W. Gunn; Minister and His Money, by C. W. Thompson; Minister and the Music by S. J. Rhodes; Minister and His Monuments by B. L. Davis. J. B. Quin, president and F. B. Bookter, secretary. A. E. Pardue, chairman program committee.

LOOKING AT THE WORLD

By Plautus I. Lipsey, Jr.
Professor of Journalism
John B. Stetson University

Vienna, August 16—(After twelve days in Italy)—Italy is a sunny land of double paternalism and forty million children.

The pope — il papa, the Holy Father, His Holiness, bishop of Rome, successor of St. Peter, pontifex maximus—holds his Italian charges in a bondage of mixed fear and superstition. At a mumbled phrase, a sign of the hand, a tap of a rod, the kiss of a toe, he or his black-robed ministers impose dread punishments or make everything all right for here and hereafter.

Benito Mussolini—il duce, head of the government, the political and economic father—deals with his large family in a similar autocratic if less subtle style, but makes no promises for the hereafter.

For centuries the heads of the Roman church, and for fifteen years the fascist chief, have employed with great success this system of paternalism. Today the regime of the secular father is stronger than ever before, while that of the pontiff exercises authority which is still but feebly challenged in Italy.

Materially and "spiritually," the two autocrats bathe and dress, feed, spank and send on errands this nation of children and adolescents, without serious question in Italy as to the rightness of their methods. Questioners have been disposed of, one way or another.

I believe that the striking success of church and fascist leader is based largely upon profound understanding of human nature in general and of Italian human nature in particular.

The human heart universally craves security; this, each in his realm, the church and Mussolini promises. The Italian mind particularly adores pageantry—and this both fathers provide in generous measure.

The colorful ceremonies of the Roman church are age-old and need no discussion here. Well-known also are the church's promises of protection, on easy terms, from evils present and expected; and her rewards for unthinking obedience.

Mussolini's methods, while adapted to modern times, likewise date from the dead past. Like the Roman emperors he rules with an iron rod, and to capture the emotions and imagination of his populace he slightly modifies the old formula, "bread and circuses," and makes it read—"speeches and spaghetti."

Il duce is giving his children food—or, they think he is—and giving them a glorious show, marked by great parades and roaring oratory.

We heard two of those roaring speeches, by radio, in Venice last week, when waiters in the restaurants neglected to serve us while they hung on Mussolini's shouts of pride, of hope, of exhortation.

In the five cities of Italy, from the Swiss frontier to Rome and back to the Austrian border, we saw the colorful parades and demonstrations, or pictures or motion pictures of them—while tens of thousands of intellectual juveniles cheered.

The Italian people today are obviously enthusiastic for the fascist regime.

Nowhere in the world today is the amazing power of one man's will so vividly demonstrated as in Italy.

"Believe! Obey! Fight! (signed) Mussolini."

These dynamic and confident commands blaze from the wall of the first building seen as you drive into almost every town in Italy. Other concise and forceful precepts of the head of the government leap out at you from other plastered walls. Mussolini is the master psychologist.

Mussolini did not make the Italians children; he found them that way, and, politically, he is keeping them that way.

The issue of this exploitation of Italian adolescence one cannot foresee, but it will be of historical importance.

It takes a long time for a people to grow to civil manhood. The Italians are not alone in this stage of immaturity.

The child-like nature of the Italians is indicated on every side. They love to bump into you on the street just for the thrill. To check this, Mussolini requires them on principal streets to walk only on the left of the street.

They blow their motor horns with wild glee. As a remedy, horn blowing is now entirely prohibited in Rome.

In heavy traffic, they think it fun to poke their necks into your car window and yell at you.

The geography of Italy is revealing, as one travels by automobile. Almost the whole of the peninsula is mountainous and much of it almost desert wilderness. It is easy to understand the Italian hunger for the rich valleys and well-watered highlands of Ethiopia.

Piedmont in the northwest is also mountainous. Fertile Lombardy and lush Venitia are bountifully productive areas, but entirely inadequate to feed the country's dense population.

Materially, Italy is a land of poverty. Those brown-eyed children—upwards of forty millions—live at a terribly low economic level. Yet, they are cheerful and courageous, proud of their leader and confident in his wisdom.

The traveler hears conflicting views about Mussolini's and the pope's policies as regards the civil war in Spain.

A well-informed foreign observer told me that Mussolini would be pleased to be clear of the Spanish muddle, but that the Vatican would not let him withdraw.

"Il duce," this source said, "is under heavy obligations to the pope for the church's blessing on the Ethiopian conquest—and perhaps for financial support elsewhere. The pontiff insists that Mussolini help the Spanish rebels win, so that the church may be restored to a dominant position there."

This conception of Benito tangled in the ecclesiastical spider web made an intriguing picture, but I could not confirm it elsewhere, though one highly intelligent Catholic gentleman thought it had possibilities.

Another alert observer pointed out that the church is playing both sides in the Spanish conflict. The pope has ambassadors accredited to both rebel and loyalist governments—"a typical Vatican trick!" he laughed.

The representative of the Spanish rebel government at Geneva told me that the rebel chief, General Franco, Mussolini and the British government had agreed that if the rebels win, a constitutional monarchy should be established in Spain. Alfonso's third son would be king.

This informant agreed, however, when I suggested that Mussolini and the English would find it hard to agree on the terms of a Spanish constitution.

He partly agreed, moreover, when I forecast (in the event of a rebel victory) another bloody "civil war" in Spain, with Moors, Spanish fascists, Italian and German allies fighting among themselves.

In journalistic quarters at Rome I was told that the Anglo-Italian hard feeling would be conciliated at Geneva in September, when "Britain will recognize Italy's conquest in Ethiopia, or agree to expel Ethiopia from the League of Nations." Really, I think the boys are fooling themselves.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

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Personal Service—Mrs. M. O. Patterson, Clinton, Miss.
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Training School Trustee—Mrs. J. L. Johnson, Jackson, Miss.

When you read this the season of Prayer for State Missions will be over, but every member of a Missionary Society will not have had an opportunity to make an offering for State Missions. Do not neglect a single woman, but let every member have an opportunity to give. Elijah gave the poor widow a golden opportunity to make an investment for the Lord.

When you have gleaned, send your offering to Dr. R. B. Gunter, Box 530, Jackson, Miss.

—o—
Clinton, Miss., (after the 18th of Sept.
Caixa 2655, Rio de Janeiro, Brazil.)

September 6, 1937.

My dear friends:

The swiftly passing year of my happy furlough is now drawing to a close. During it I have witnessed the floods of Kentucky, Mississippi, Arkansas and Louisiana, dust storms of Oklahoma, a norther of Texas, and have enjoyed the beautiful scenery of the Red mountains of Alabama and the Blue Ridge of North Carolina. There were times when I was awe-stricken by the manifestations of nature and again inspired by the majestic beauties of the handiwork of God, but the tranquil moments afforded by hours of fellowship with you, my friends, made even deeper impressions. From these contacts I have drawn stimulus which will serve as an inspiration as I return to take up again my activities in Brazil.

Not only did I gain inspiration, but also knowledge that will be helpful in strengthening our Brazilian W. M. U. The first task that I will have, after returning to my adopted country, will be that of mailing out literature for the Day of Prayer Around the World. As we prepare for this important day, my mind will naturally turn to the seven churches in Mississippi with whom it was my pleasure and privilege to observe the 1936 Christmas season of prayer. To these I am deeply indebted for many new plans that I hope to pass on to our Brazilian sisters. Soon after the Day of Prayer will come our Annual W. M. U. Convention. It will meet in Rio in January, 1938. As we plan for the 30th Anniversary of the Brazilian W. M. U., I shall endeavor to keep before them the plans of the mother union in preparation of her Golden Anniversary. Their prayer will be that you may have a victorious and happy Golden Jubilee. Larger plans will be made for the development of the work among the young people of Brazil, and as a result of the information and inspiration gained from contacts with Y. W. A.'s, G. A.'s, R. A.'s, and Sunbeam groups in Oklahoma, Mississippi, and Texas, in study courses, prayer meetings, regular programs and banquets, I hope to see much more interest and enthusiasm manifested on the part of Brazilian Baptist women, for the development of the work among the Baptist boys and girls. Space forbids a complete presentation of our plans, but you will hear from us from time to time about them.

I shall sail from New Orleans on September 18th on the S. S. "Delsud." I should arrive in Rio de Janeiro on the fifth of October. During the seven years that the big Atlantic will again separate us, I shall be constantly reminded of your love and interest. I wish to thank you for the genuine hospitality that I have enjoyed in some of your homes; for the lovely corsages with which many of you said: "We love you"; for the gifts made by some for the education of worthy young men and women in our Training Schools and Seminaries, and for the distribution of the Holy Word among many who are

YOUNG PEOPLE'S COLUMN

G. A. HOUSE PARTY

WHO—

Intermediate G. A.'s and their Counselors.

WHERE—

Blue Mountain College, Blue Mountain, Miss.

WHEN—

October 8-10; begins Friday night and closes Sunday morning.

HOW—

Come in cars, buses, on trains, or any way you can—just be sure to be there! There will be a special coach on the G. M. & N. train leaving Jackson at 9:10 Friday morning, returning Sunday 5:50 p. m. and girls from other sections may join this group. The G. M. & N. has special round trip rates of 1 1/8 cent per mile traveled. Ask your ticket agent about your rates.

WHAT—

Bring evening dress, if a queen, queen with scepter or queen regent. Bring white dress if you are maiden, princess or lady-in-waiting.

Bring your arm bands, Bible, G. A. Manual, towels.

COST—

The expense at the House Party will be \$2.00. The Counselor will pay \$1.50 (not the registration fee).

SEND—

Names of those planning to attend to:
Miss Mary D. Yarborough,
Blue Mountain, Miss.

NOT LATER—

Than Oct. 4—Very important. Please state how you expect to come (train, bus, car) and when you expect to arrive.

Edwina Robinson,
Young People's Secretary.

walking in darkness. Then for the personal gifts such as: linens, books, subscription to magazines, luggage, wearing apparel, toilet articles, etc., etc., I would say to each and every one "Thank You." It will be hard to say goodbye for another seven years, but Jesus has said: "Go," and it would be a greater sacrifice to stay than go. "The Lord keep watch between you and me while we are absent one from the other."

Yours in His service,
Minnie Landrum

I want to take this opportunity to express to all my co-workers and friends my sincere thanks for the cooperation and response that you gave me while I was your W. M. U. field worker. I have the deepest love and appreciation for all of you and shall always be interested in every phase of our work.

I shall miss the visitation in your churches and homes, but you will be in my thoughts continuously.

The circulation manager of the Baptist Record and I are exceedingly happy as we start as co-workers and we trust that we can be used in a better way for our Master.

Evie Landrum Goodrich

A MOUNTAIN SCHOOL IN BRAZIL

One of our missionaries, Miss Blanche Simpson, received a small sum from the Homeland as a special gift to be used in the work. Miss Simpson as W. M. U. worker had seen the great need for church schools hence she decided to use this gift in the establishment of a school in one of the destitute communities of the interior. She chose the little mountain community of Serro, in Rio State where there is a church of 143 members. This place has never had a school and the church is greatly handicapped on account of the illiteracy of the people. Though the church is located within ten miles of the railroad, few in the community have seen a telephone, a radio, an electric light, or a train.

Miss Simpson already knew of a possible teacher before selecting the location for the school since the plan depended on being able to secure a worker. One of the 1936 graduates of Rio Girls' School had been disappointed in carrying out her plans for the year. This was Eunice Silveira, daughter of a Rio State pastor and a very talented girl. Eunice, on being approached, gladly undertook the work, at a salary of \$6.67 a month.

The school was opened in April and by June the enrollment had grown to 66, with 24 more asking to be admitted in July. The children pay a small amount for tuition. Those who can, pay about 15c. a month. The less affluent pay 10c, and those who cannot spare any cash at all bring beans, rice, goat's milk, etc. These comestibles are used in the boarding department, that is, by Eunice and six little children who keep house in two rooms at the back of the church. These children are some who live too far away to walk back and forth each day.

The teacher carried with her a few books but not near enough for her crowd. So she took wrapping paper and made books, copying the text and even the illustrations. The classes are conducted in the one large room where services are held. There are no desks, only one large table where the children take turns to do their writing. When the table gets too full, they kneel on the floor and use the backless benches for desks.

The pupils are showing remarkable progress. Some who didn't recognize a single letter in April, in June were already reading in the First Reader. All of the 66 are beginning to read a little.

Eunice is now going to have someone to help her with the 24 new pupils. This is a girl who is going to study in the 5th grade and help teach the beginners. For her services she will receive her board and tuition and about \$1.30 a month in money.

The school presented its first public program on June 16th. Miss Simpson, who was present, says the program would have done credit to any city school although none of them aside from the teacher had ever seen any school exercises anywhere. The people attended from miles around, from across the mountain and up from the valley. It was 10 miles on muleback up a steep mountain trail to visit Eunice's school, but Miss Simpson says it was well worth the trip.

Where do investments pay such gorgeous dividends as on the mission field? A small outlay in cash plus the consecrated energies of a young Brazilian girl bring gladness and new hope to a neglected people.

Ruth M. Randall

Thursday, Septem

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Published every
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Jackson,

R. B. GUNTE

P. L. LIP

A. L. GOODRI

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The Baptist Record

Published every Thursday by the Mississippi Baptist Convention Board

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A. L. GOODRICH, Cir. Manager

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RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.

Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

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U. S. CONSTITUTION SESQUI-CENTENNIAL COMMISSION

September 17, 1787 one of the most epochal and significant groups of statesmen in all human history completed the momentous task of framing the Constitution of the United States and affixed their signatures thereto. By June 1, 1788 its legal ratification was effected. April 30, 1789 George Washington was inaugurated first president under this instrument of our freedom and our national calling.

It is eminently fitting that this series of events setting our nation upon its history one hundred and fifty years ago shall be celebrated. By act of Congress and under proclamation of our president sesquicentennial celebrations begin September 17th and will continue in appropriate form to consummation April 31, 1939.

Our Constitution is the first in human history to provide—in its first amendment—for complete religious freedom and ours the only country in which entire independence and freedom of church and state have been effected and guaranteed. In bringing about this ideal Baptists took the lead.

It is eminently appropriate that all religious bodies shall in fitting ways have part in this celebration.

The United States Sesquicentennial Commission has asked each religious communion to form its own committee to guide its constituency in this matter.

By request of the director general and as president of the Southern Baptist Convention, I have accepted the chairmanship of our committee and have designated six brethren to serve with me, all of whom have cordially accepted, viz: J. B. Lawrence, J. E. Dillard, M. E. Dodd, J. T. Warren, R. W. Weaver, E. C. Routh. From time to time this committee will make suggestions and propose appropriate action. At present we suggest three things:

1. That either on September 17, or more conveniently and effectively in most cases on Sunday, Sept. 19, special attention shall be called to this celebration in every church and that thanksgiving to God for the

freedom of religion in our nation shall be heartily made a part of the worship for the day.

2. That our denominational press will provide for proper discussion of the religious aspects of American life and history.

3. That in all district associations and State Conventions full announcements shall be made and appropriate discussion provided for.

John R. Sampey, Chairman.

BR

RIDGECREST

—o—

The annual three months conference season of the Southern Baptist Assembly here closed Sunday after two addresses by the Rev. Dr. Geo. W. Truett of Dallas, Texas, president of the Baptist World Alliance.

Approximately 14,250 visited the assembly during the season, according to an announcement made by Perry Morgan, business manager. This figure is nearly double the total for 1935 and shows an increase of 3,250 over 1936.

Mr. Morgan announced that 131,715 meals have been served this year in the assembly dining halls. This figure is 2,000 greater than last year.

Founded in 1907 by Dr. B. W. Spillman, of Kinston, N. C., the assembly was taken over by the Sunday School Board of the Southern Baptist Convention. Dr. T. L. Holcomb, executive secretary of the board, and Dr. J. O. Williams, business manager of the board, have been frequent visitors here this summer.

Speaking before a packed house Sunday, Dr. Truett said, "Whenever a life is offered unreservedly to a great cause that life will be a triumph. Sometimes one wonders what to do with his life after coming through Christ's atonement into a right relation with God. The next step is complete dedication to an ideal.

"Satan often outwits himself. He often goes so far that there is a reaction against him. All abiding social prosperity runs itself far down into the roots of true religion. And Christ is the solution of every human problem. Sin is a veil through which Christ cannot be seen. Blessed are the pure in heart for they shall see God."

"WIN AND THEN PROMOTE"

—o—

We are coming to the close of the Sunday school year. Many pupils will be graduated out of one department into another and many pupils will be promoted in the department. Superintendents and teachers, this may be your last opportunity to win the lost to Christ. Can you be satisfied to send them into the next department or class unsaved? Will you, through personal work and a special evangelistic effort in the department or class, do all you can to reach the unsaved? Pray much, use the Bible and follow the Holy Spirit's leading. Win—then promote. That should be the supreme task.

J. E. Byrd.

BR

"I've been trying to think of a word for two weeks."

"What about 'fortnight'?"—Ex.

BLUE MOUNTAIN FACULTY

—o—

With the sixty-fifth session of Blue Mountain College opening September 13, and room reservations being received daily, President Lawrence T. Lowrey today released the names of the faculty for the session and expressed the conviction that the college would open with another capacity enrollment. Freshmen and other new students will arrive September 13; other students September 14. Registration will continue through the 15th and classes begin September 16.

The faculty: Dr. Charles D. Johnson, dean and professor of English; Miss Nora Lee Ray, English; Mrs. Charles D. Johnson, freshman English; Mrs. Sadie Tiller Crawley, dean of students; David E. Guyton, history and economics; Mrs. Corinne Rogers Guyton, history; Alonzo McWilliams Donnell, natural science; Dr. Elizabeth Franklin, natural science and college physician; Miss Franziska Heinrich, director of the department of music; Miss Linda Berry, voice; Miss Natalie Purdon, violin and musical theory; George W. Beswick, education; Dr. Lucy Hutchins, Latin; Dr. Wilfred C. Tyler, Bible; Dr. Richard Trott, mathematics; Miss Lila Sinclair, art; Miss Pearl Leavell, and Miss Alza Rodgers, home economics; Miss Stella M. Elliott, Mrs. M. L. Haynie, and Miss Ruby Talbot, commercial subjects; Miss Elizabeth Purser, speech arts; Miss Belle Naul, speech arts and physical training; Dr. Elnora Winfrey, psychology; Miss Elizabeth Hutchins, Spanish; Dr. Jeannette Johnson, French; Miss Jennie Lee Hunt, assistant registrar; Miss Lucy Lamb, librarian; Miss Bettie Pate Gurney, assistant librarian; Miss Mary D. Yarborough, student secretary.

BR

LULA CHURCH, HINDS COUNTY

—o—

On the second Sunday in August the Lula Baptist Church began its revival meeting with the pastor, Rev. Upton Higgins, bringing the morning and evening messages. On Monday morning Rev. I. F. Metts, pastor of the Northside Baptist Church, Jackson, came to us and brought stirring messages each morning and evening, continuing through Friday evening. A wonderful spirit was manifested throughout the week with great crowds attending, especially the evening services. There were five additions to the church, four on confession of faith and one by letter. The song service was conducted by Prof. Clyde Snell of Tinnin and Clinton.

In the near future we expect to do some repair work on our church building. We already have some money paid in with more subscriptions to be paid as soon as work is begun.

We are going forward with our Sunday school with the attendance

CULTURE AND HEALTH

Published Monthly

A guide to right living. We study to produce a Strong, Healthy Body and Attractive Presence; to create a Pleasing, Magnetic Personality, and to meet every Human, Cultural Need.

Send 10 cents, U. S. currency (No Stamps) for three different sample copies. Do it now, lest you forget. Address: CULTURE AND HEALTH, Plainfield, New Jersey.

increasing each Sunday for the last six or eight weeks. We also have a wide awake Junior B. Y. P. U. with good attendance each Sunday evening.

In the past several of our members have taken the Baptist Record, but their subscriptions have expired. They expect to renew their subscriptions soon, and we hope to put the Record in each home.

The spirit of this revival will live long in the hearts of the people in our community, and we hope to have brother Metts back with us again.

COLDWATER CHURCH, DESOTO COUNTY

—o—

Coldwater church recently closed a two weeks' meeting. We had the best revival the church has had in several years. There were 25 additions, 17 by baptism and some 50 reconverted their lives for greater service.

Rev. J. H. (Jim) Thomas of Kansas City, Mo., did the preaching. Brother Thomas is one of God's most consecrated ministers and preaches the old time gospel with force and power.

R. E. Morrison

BR

S. S. ATTENDANCE SEPT. 12TH	
Jackson, Calvary Church	780
Jackson, First Church	827
Jackson, Grif. Mem. Church	547
Jackson, Davis Mem. Church	159
Jackson, Northside Church	112
Columbia Baptist Church	548
Newton Baptist Church	255
West Point Church	285
Mantee Church	122
Prentiss Church	125
First Church, Laurel	455
West Laurel Church	400
2nd Ave. Church, Laurel	263
Wausau Church, Laurel	79
Clarksdale Baptist Church	358

S. S. Attendance Sept. 5th	
Newton Baptist Church	215
West Point Church	275
Indianola Church	178
Springfield Church	146
Juniper Grove Church	115

B. T. U. ATTENDANCE SEPT. 12	
West Laurel Church	120
Wausau Church, Laurel	55
Clarksdale Baptist Church	144
Jackson, First Church	148
Jackson, Calvary Church	144
Jackson, Grif. Mem. Church	263
Jackson, Davis Mem. Church	84
Jackson, Northside Church	39
Columbia Church	67
Newton Church	131
West Point, First Church	129

B. T. U. Attendance Sept. 5	
Newton Church	104
West Point, First Church	123
Indianola Church	91
Springfield Church	56
New Zion Church	66

BR

A school boy's definition: "The Laity is a collective name for a lot of hens."

Wintersmith's Tonic
FOR
MALARIA
AND
A Good General Tonic

FROM SHANGHAI TO MANILLA
By Miss Juanita Byrd

Dr. Rankin, our secretary for the Orient, at the repeated and urgent request of the American Consul, and after consultation with the few men of our mission who are in Shanghai, went down and made reservations for us on the President Hoover and told us when we were to leave for Manila. The consul offered not only the argument of safety, but insisted that the matter of food supply, the great risk of water and light supply source being wrecked by bombs, the greater freedom of the men in time of extreme emergency, as being reasons why every American citizen not needed in Shanghai should evacuate. I had left the campus the day fighting began on the campus, and had no house of my own in Shanghai. Miss Kelly, who has lived in Shanghai for forty years, and whose church is in the concession, and who did not want to leave, decided there was nothing else to do. I was in her house. It seemed that the troops might have more and more fighting in the Settlement and Concession; there were such insistent rumors that poison gas would be used, etc., etc., that Dr. Rankin did not know anything else to do. Mrs. Miley, Mrs. Beath, Mrs. Tipton, Mrs. Ware, the children, and the single ladies left—also Mr. Ware. Dr. Wiley and Mr. Tipton stayed with Dr. Rankin. Mr. Beath is at the Cresay apartment; and consults with Mr. Taylor. Dr. Rankin's own family is shut off up at Mokanshan.

During the first week of the war we had seen the fires of whole sections of the city in flames; we had seen thousands of refugees herded into temporary places or sitting on the sidewalks under a bit of roof, or in open garages so thick that they could only sit and not lie down, some of them were lying ill on the pavements; we had seen a first-class air battle (we were foolish enough not to stay under cover); and, without any intention of doing so, we had seen truck loads of mangled victims of that Saturday afternoon accident. I had seen enough of war; but I do feel that we could be of some help in relieving human suffering, and I know that some people felt comforted as long as we were there. A number of my students had found that I was at Miss Kelly's and several had called there—some do not have homes in Shanghai; but they all wanted me to leave. My poor amah was in a panic with the thought of my going—as long as I was there she was not so frightened.



There were crowds of refugees in Old North Gate church and school. In the corner of the crowded gymnasium, the night before we left, one woman gave birth to a child and the people around her said, "she did not cry even a little cry."

You are now getting as much Shanghai news as we are. The death of Dr. Rawlinson made the deaths of all seem more personal to us. Mrs. Rawlinson was beautifully brave. In a week she closed up her affairs and was on our boat to Manila. She is going home on the same boat. There were about 800 refugees on that boat. You know what the conservation was about. What a mixed group of Americans we were!

When we arrived in Manila men of the army met those who did not have arrangements in Manila. Manila is crowded. We were taken to Ft. McKinley to stay while making further arrangements. Before leaving the boat the army doctor gave me vaccination for smallpox and an injection for typhoid, cholera, and diphtheria—I had failed to take the usual injections this summer because I was not going away, and there had been no cholera in the village—besides the cholera inspection is good for a short time only. In Fort McKinley we were treated with every courtesy, but were required to live as nearly by the barracks' regulations as women can. The place is lovely and I rather enjoyed the order after so much confusion. The 57th Infantry is composed of Phillipinos, except for officers and staff and they moved the Phillipino boys out, and the officers and staff for three companies took charge of refugees—I liked the way they always spoke of us as "the guests of Fort McKinley" in place of calling us the "Shanghai refugees."

We are now in Baguio. Baguio is the resort in the mountains about seven hours from Manila. Mrs. Beath went to Iloilo where the Northern Baptists have work. The Mileys and Wares have government cottages which are very rustic. E. Wiley is certainly proving a good sport. Mr. Ware can market, cook, and nurse the Ware children; but Mrs. Wiley has only Hundley, Jr., for her man, and can't worry about Hundley, Sr.

We are most fortunate in our location. A Mrs. Doane in America has built here two cottages—one for couples and one for single ladies—called "Doane's Rest." Missionaries in Manila arranged for us to have this cottage. It is really not a "cottage"; it is a house which can comfortably care for ten persons. The living room is huge, and the upstairs is spacious. The well-tended terraces leading up from the road are covered with lovely pine trees, and the hedges are blooming hydrangeas. Had we come for a vacation I'm sure we would be conscious of just how ideal it is. This is the rainy season, and we have rains every day. It is quite cool. We have a large fireplace and someone has provided wood for us.

I don't know when I'll ever get any mail. I suppose you'd just as well send it to Shanghai unless you

want to risk a note to me at "Doane's Rest," Trinidad Road, Baguio, P. I. I'd certainly like to hear from you.

I hope we will be in Shanghai soon. As we came down the river the buildings at the University seemed O. K. except for several very large holes in places we could see—one in Yates, one in Evanston, and some in the water tower. The campus had been under heavy fire for several days, and we had heard several times that she had been levelled. We do not know what has happened since; but we were glad that we could see that the buildings were all there at that time. As far as we could see from the boat there were no holes in the new building.

It is reported that some buildings on the Southern Baptist Compound have been blown to bits. The Cantonese church and school are in Hongkew and we know nothing about them, except that that section has been burning. The big plate glass windows in the building to which E. Wiley and I brought a few trunks were knocked in by a shot. Elizabeth laughed about our bringing the trunks with the silver and winter clothing to the front firing line from the back firing line.

The whole thing is such a ghastly affair. The shelling of Wing On's and Sinceres (big department stores) was awful. Besides the goods and hundreds of clerks there must have been hundreds of shoppers. Those stores seemed to be in a reasonably safe place. The morning before I left I went there to get a certain kind of invalid food for an elderly lady who lives next door to Miss Kelly. They were far enough from the bunt to seem safe.

I wonder how long it will last. We are thinking of the missionaries who are in the interior and hoping they may be safely evacuated if that becomes necessary. We are thinking of our many Chinese friends who will not be evacuated.

In my one suitcase I brought one book. If I do not find more time to read than I have found thus far the book will last much longer than one usually lasts. There must be others available here.

I know that there are many very anxious people in America.

P. S. The Stocktons came to Manila. Mrs. Stockton was taken to the hospital by the Red Cross. She was really quite ill. She was trying to be as brave as ever. They were with the Rawlinsons at the time of the tragedy.

BR

HOLLY SPRINGS CHURCH NEWS

Every phase of church life has taken on new vitality since the arrival of our new pastor, Rev. D. L. Hill. We have unusually good attendance at both the morning and evening services. But the mid-week prayer services have shown the most marked increase in attendance. Heretofore we were accustomed to have about twenty-five present at the Wednesday evening service, and now we are having from seventy to eighty-three.

The new parsonage was opened to the public with a house-warming

It Does So Much for So Little!
REMOVE CORNS
with
KOHLER ONE NIGHT CORN SALVE
In the Handy Green Tin.
"Famous For 50 Years" **15c**
Send for Free Kohler Antidote Sample
KOHLER MFG. CO., Baltimore, Md.

the other night. Many of the townspeople took that opportunity to meet the pastor and his wife and to see their new home.

The basement of the church has been completely remodeled and made into modern Sunday school rooms for the Junior and Young People's departments.

This church's first Bible school was held recently, with Miss Hester Seale, a student at the W. M. U. Training School, in charge. In spite of the fact that those two weeks were the hottest of the summer, the basement was being remodeled and the noise was terrific, the school was a great success. We had 132 enrolled with an average attendance of 101. The total expense of the school was \$16.87. The refreshments were furnished by the ladies of the Missionary Society and the boys used scrap lumber, left over from the building of the parsonage, for their handwork. Every member of the faculty expressed a desire to have another Bible school next summer.

—Church Reporter
BR

Little Boy: "Dad, what are all them holes in the board for?"

Dad (a carpenter): "Son, those are knot-holes."

Little Boy (after a long silence): "If they are not holes, what are they?"—Our Paper.

Write for FREE BOOKLET
—ABOUT—
BASIC SLAG
the 6-in-1 Soil Builder
Makes amazing yields of winter legumes. Recommended by Southern agricultural colleges as soil builder and plant food.
Produced exclusively by
TENNESSEE COAL, IRON & R. R. CO.
BIRMINGHAM, ALABAMA

STOP THAT HEADACHE

This way relieves you Fast

Don't let anybody tell you to "GRIN AND BEAR" a headache. It wears you down. Spoils appetite. Makes you irritable, inefficient on the job.

All that's UNNECESSARY because there's an EASY way to get speedy, more complete relief. Simply take Bromo-Seltzer.

This gentle remedy has been giving millions DEPENDABLE help for years! It not only STOPS the PAIN of the headache. It helps in other ways. SETTLES the stomach, SOOTHES the nerves. Reduces the excess acid in the blood that accompanies some types of headache. Helps nature restore your normal alkaline reserve.

There's nothing just like Bromo-Seltzer. Get it at any drugstore, soda fountain. Keep it at home, too.

Bromo-Seltzer

Thursday, September 16, 1937

FELLOWSHIP
LORD'S

THE RELIEF
BOARD OF THE
BAPTIST CONVENTION
grateful to the
would take a "FIRE
FESTIVAL" on the
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Thomas J. Watt
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BAPTIST CON
Tower Petroleum
Texas.

MARION

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FELLOWSHIP OFFERINGS AT
LORD'S SUPPER

—o—
THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION would be grateful to the churches if they would take a "FELLOWSHIP OFFERING" on the First Sunday in October, or on some other date more suitable to them, for the purpose of supplementing the meager checks which the Board is able to send out to its one thousand two hundred relief beneficiaries consisting of aged ministers and widows. Will not the pastors and deacons of our churches in your State give special heed to this request and send in through your State Secretary-Treasurer the amount that you realize from this offering marked, "For Ministerial Relief Special."

Many churches in the several states have taken these "Fellowship Offerings" at the Lord's Supper during the past year, but the many amount to only a scattering few when we think of the whole number of churches in our Southern Baptist Convention.

How reasonable a request this seems to be and how pleased our churches should be to respond to it. Surely there will be interest manifested by thousands of our churches and church members in providing something extra for the winter months to be sent to our needy veterans and to the widows of deceased veterans. A simple statement by the pastor one week in advance of taking the offering would insure worthy gifts.

Thomas J. Watts, Executive Secretary, THE RELIEF AND ANNUITY BOARD OF THE SOUTHERN BAPTIST CONVENTION, 2002 Tower Petroleum Building, Dallas, Texas.

—BR—

MARION CHURCH

—o—

I would like to tell you of the splendid time of fellowship that we have been having at the Marion Baptist Church. There surely has been a period of nine wonderful days. In planning our meeting, we prefaced it with a three days' series for our young people. These began Thursday, August 19. Brother Chester Molpus brought a splendid service each night through Saturday. Miss Sarah Horgan, conducted the morning watch service, Miss Char-

Certain Pains Eased

With the Help of Cardui

Cardui, for women, is composed of the extracts of some of Nature's most useful plants. Medical authorities acknowledge their great value in the treatment of conditions which Cardui is intended to benefit. Where there have been functional monthly pains, in the early 'teens, in the years of mature womanhood or in the late forties, Cardui has helped to make women more comfortable. Because Cardui helps to strengthen the entire system, there is less tendency to severe recurring attacks. Women who need Cardui should get a bottle at the drug store and take it by directions. Thousands of women testify Cardui benefited them. If it does not benefit you, consult a physician.

lene May led the discussion group and Miss Ethel McKeithen had charge of the friendship circle. Saturday night there was one who came on profession of faith in the Lord Jesus.

Our regular meeting began Sunday, August 22nd. Brother L. T. Greer from Boyle was with us. There are not enough words to express how much all our people enjoyed each of his God-directed and well delivered sermons. We began each day with a watch service at 6:30 with different members leading; then, a ten o'clock service; the afternoon was given to visiting and to personal work; prayer service before the night meeting and then another of brother Greer's messages from God's word.

Either there were professions of faith at almost every service or someone came by letter. There were five the last night who came trusting Jesus.

When brother Greer left us Friday night, he carried with him the love and admiration of the whole Marion community. We all loved him. During his stay with us there were 12 who came saying that they knew the Lord had saved them, and they wanted to follow Him in baptism; many rededicated their lives to Christ. There were two more who came Sunday. So, the pastor baptized 15 in the service Sunday afternoon, and received four by letter.

Sunday night there were eighteen given the righthand of church fellowship and a whole church that rejoiced in the Lord.

This makes a total of 18 baptisms and 8 by letter since the pastor began work in Marion the second Sunday of last October and an increase in membership from 89 to 115.

Praise the Lord for His wonderful goodness.

Percy E. Haley, Jr.

—BR—

CHERRY CREEK
Pontotoc County

Our church recently held their annual meeting with the pastor, Rev. H. G. West, doing the preaching. The singing was led by brother Cecil Carter.

Brother West seemed to surpass himself in this meeting, laying himself out completely for the Lord.

At the close of the services, Bro. West was unanimously called as pastor for the coming year.

The church adopted a resolution that was worded about as follows: "Be it resolved that the church will withdraw membership from any member who is guilty of dancing, drunkenness, card playing or any other licentious living."

As a result of this meeting eight were received by baptism and eight by letter. A short time previous to this nine were received by baptism as a result of a meeting held by brother Frank Cox at Harmony school near here.

—One Present.

—BR—

The Sister: "Captain Randall proposes in this letter. I wonder if he really loves me. He's known me only a week."

The Brother: "Oh, then, perhaps he does!"—Ex.

KENNINGTON'S

"Mississippi's Best Store"

—JACKSON—

Always For
QUALITY
and NEW STYLES

JACKSON COUNTY BAPTIST
S. S. CONVENTION

—o—

While the hurricane was creating a disturbance along the Atlantic coast which was felt somewhat in the interior last Sunday, Wade enjoyed the meeting of this convention. A splendid local attendance was present; and every church was represented except two, namely, East Moss Point and Escatawpa. All pastors were present except two, namely: J. F. Brock, who was on his annual vacation in Alabama; and W. A. Murray, who must have been sick or else rained out. Revs. W. C. Wyatt and M. T. Wilson of the Baptist Bible Institute, were present and rendered valuable help. These were with Rev. Gene Patterson, of Pascagoula, in the Institute last session.

The splendid program was well carried out, and the work of the convention was completed by 2:30 p. m. The Wade church had everything in readiness for us, and what a lunch we all had. Yes, it looked more like a real dinner.

By vote of the convention Rev. W. A. Murray was retained as president of the convention for the new year which begins October, 1937. He has a complete list of the names of an able force which is to assist him during the year to car-

ry on in the interest of more and better schools.

We missed both the pastors who were absent, and many more from the churches who usually are present. But the rain. Well, we were happy that some fifty came anyway. The next fifth Sunday meeting will be held with the Ft. Bayou church on October the 31st. The program of the coming session of the association was approved as suggested by the secretary of the executive Committee, which met during the recess period. Dr. A. L. Goodrich of Jackson, Miss., was invited to preach the annual sermon of the association. Material for the reports together with other information for the churches and messengers will be sent out next week.

We will miss our faithful fellow-worker, Dr. A. G. Mosely of Biloxi, who will soon be back at his old home in Dallas County, near Orrville, Alabama. He and his splendid companion will make their home with a bachelor brother of Dr. Mosely's. They will enjoy living in the country with all the comforts and conveniences of the city. What an inspiration he has been to us in our work in this county for nearly six years.

J. E. Barnes, Secretary
Executive Committee

Never a dull moment when you
TRAVEL TRI-STATE COACHES

SEE YOUR LOCAL
AGENT FOR FARES
AND SCHEDULES

You enjoy the ever changing scenery as you relax in deep cushioned individual chairs. Your every comfort is provided for. Thoughtful porters provide free pillows and ice water. See our local agent today for convenient schedules everywhere, everyday.

TRI-STATE COACHES

MAIL THIS COUPON
FOR FREE TRAVEL INFORMATION

Traffic Manager,
Tri-State Coaches,
Shreveport, La.

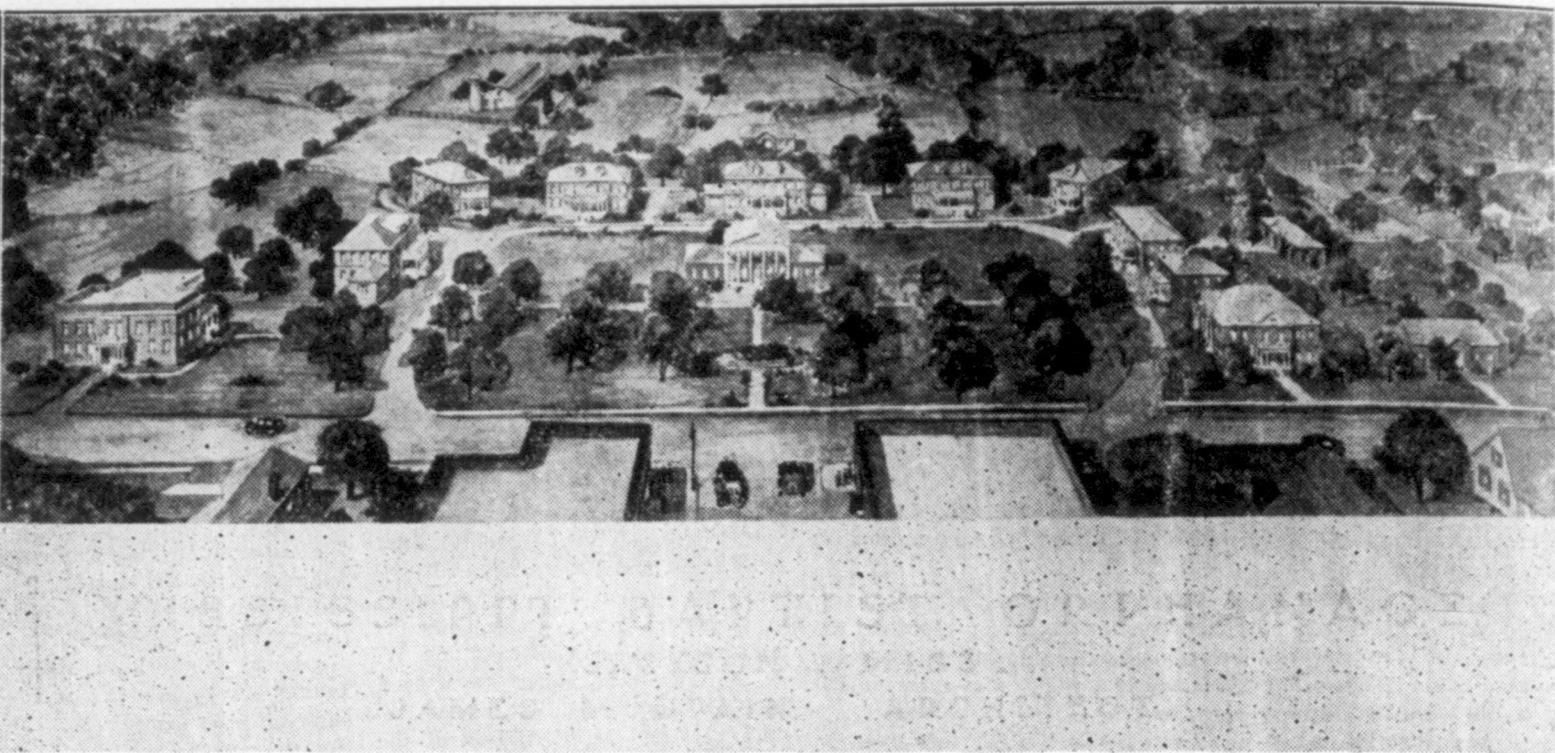
Please advise me how I can save time and money by Traveling Tri-State Coaches. I am planning a trip—

FROM _____ TO _____

MY NAME IS _____

STREET _____

CITY _____ STATE _____



ARCHITECTS PLANS FOR NEW BUILDINGS ON THE GROUNDS OF THE MISSISSIPPI BAPTIST ORPHANAGE AT JACKSON

The Children's Circle

MRS. P. I. LIPSEY

My dear children:
I saw brother Mize yesterday, and he was very happy in telling me of the preparations going on for beginning the building work at the Orphanage. They have plans that will take a year to carry out, and will make a great difference in comfort and pleasure and safety for our orphan children. As we know, the nursery building, for the younger children will be the first one erected. Our circle members have already been contributing, though not largely yet, to this. I sent with our August offering six dollars for this fund, and other gifts have been made though the past several months. We must keep this in mind, continuing to give to this worthy object in which we are so much interested. Brother Mize would like for you to see the big map which has been made, showing all that they hope to do in this building project. Be sure to ask to see it when you go there.

You will all be grieved to read the letter from Mrs. McCall's daughter in Ft. Worth, Texas, telling of Mrs. McCall's accident, in which she broke her hip. We are distressed that our dear friend has been called on to endure so much suffering. Yet it is not altogether bad, for she was able to stand it, and Mrs. Smith thinks she is recovering. How glad we are to know this! And also that she has the devoted care of her family. Now, how many of you are going to send her a card, or a handkerchief, or a kodak picture of yourself, or any little thing that will help to pass away the long hours? She has certainly been kind to us, in sending us so many sweet letters, all so interesting with stories of her youth, and all so helpful to our own Christian characters. I propose a shower for Mrs. McCall, of cards and letters, and anything that will show her we love her. And here is her address: Mrs. S. J. McCall, care Mrs. Sloan Smith, 1811 S. Jennings Street, Ft. Worth, Texas.

We have a letter also this week from Annie Louise Duke, who is going to school this week, and glad of it. She tells also of pleasant visits she has had this summer to her kinfolks and of pleasant visitors who have been in her home. She sends a good check to be divided between the Orphans and Miss

Mixon.

You will notice from the letters sent in acknowledgement from brother Mize and Dr. Hamilton that I sent brother Mize \$18.60, and Dr. Hamilton \$10.25, our contributions to the Orphanage and the B. B. I. girl for August. According to my records we have paid now \$84.04 on Miss Mixon's scholarship of \$160.00 for the session. How much does that leave still to be given?

Well, this is all for this week. I hope for more letters this week. Perhaps they'll come next week.

Much love, from,
Mrs. Lipsey.
Clinton, Miss.

BIBLE STUDY NO. 7

Sept. 16, 1937

THE WICKED HUSBANDMAN

Matt. 21:33-44

Jesus tells the chief priests and elders of the Jews, the religious leaders of the people, the story of a householder, who had a favorite vineyard. He put a hedge around it to protect it, and dug a winepress to press out the juice from the grapes, and built a tower in which the watchman might keep guard against enemies coming. Then he went away, after renting it to husbandmen. When the time came for the grapes to be ripe, he sent his servants to the vineyard to receive the fruits that were to come to him. But the husbandmen beat and stoned some, and killed others. The householder sent other servants, but they also were shamefully treated, and some killed. Last of all, he sent his own son, saying that they would respect him, who was to be the owner of the vineyard when his father was gone. But that was the very reason the hirelings treated him as they did. They said, "This person is going to be the owner of this place, and if we kill him, we can have it." So they fell upon him and carried him out of the vineyard, and put him to death. "Now," said Jesus, "what is the lord of this property going to do with these men?" "Why," said the chief priests and elders and Pharisees, "he is going to have them killed and will let his vineyard to honest men who will pay what is coming to their lord!"

Do you think those men to whom Jesus was talking knew that Jesus

was talking to them about themselves? That is what he was doing. The vineyard was the Jewish nation, whom God had tried so hard to make a good nation, and His own people. The fruit that God expected of them was goodness and obedience. The husbandmen were the leaders of the people. When God sent to them His prophets preaching to them of their sins, and asking them to be sorry and return to God, they treated them shamefully, persecuting and killing them.

—o—

Dear Mrs. Lipsey:

Mrs. Hamilton and I have returned to New Orleans and I am glad to say that through the summer we have had opportunity to speak many times in behalf of the Institute and it is a joy to realize afresh how great is the place which the Bible Institute has in the hearts of our people.

We have a granddaughter this year in Hillman College, Zula A. Hamilton, daughter of our oldest son, Wistar. We shall be happy for her to have the privilege of knowing you personally if opportunity comes.

Enclosed is receipt for the \$10.25 just received on the scholarship donation. We are deeply grateful to you and wish to express on our behalf as well as that of your B. B. I. student appreciation for your confidence and prayers and help. We are expecting a great session and students are already arriving.

We rejoice with you in the return of your son and his family from Europe. We have much enjoyed reading from him as he was written concerning affairs in Europe.

With all good wishes for you and Dr. Lipsey and every interest dear to you both, I am

Yours sincerely,
W. W. Hamilton,
President

—o—

Dear Mrs. Lipsey:

We are sincerely grateful for the fine offering of \$18.60; \$6.00 to be used for the new nursery building, and \$12.60 for other Orphanage uses.

We appreciate very much, the continued assistance of your membership, and assure you that your many kind favors are very much appreciated.

May God bless you in your work.

Sincerely yours,
W. G. Mize,
Superintendent

—o—
Ft. Worth, Texas,
Aug. 26, 1937

Dear Mrs. Lipsey:
I am Mrs. Sallie McCall's daughter and am writing to tell you of

mamma's accident. She was on a return trip from Mississippi to Ft. Worth, August 14th. She fell in Mt. Pleasant, Texas, and broke her right hip. We rushed to her and after four days in the Mt. Pleasant Hospital moved her here by ambulance to St. Joseph's Hospital.

The best bone specialist we know set her hip yesterday. She stood it all so well considering her age of 79 years. We expect to move her home in a few days. We are so thankful she is recovering. She says she wants a cake with 80 candles on it on January 5th—her birthday.

She asked me to drop you a line.

Sincerely,
Mrs. Sloan Smith
1811 S. Jennings St.,
Ft. Worth, Texas.

Thank you so much for your letter, Mrs. Smith. We are all, young and old, interested in your mother, who has made herself an important part of our circle. I should be so much obliged if you would write me a card every week or two as to how she is doing. Anyhow, when you can get the chance.

—o—
Starkville, Miss.,
Sept. 2, 1937.

Dear Mrs. Lipsey:

It has been quite a while since I wrote you. My school starts Monday. I will be glad. Will have new teachers this year. I will be in the fifth grade this year.

I had a nice vacation, I visited grandmother McMullen in Meridian; we also went to Vicksburg, Miss. We had company from Tucson, Ariz., Memphis, and Meridian. We en-

(Continued on page 13)

—o—
Gray's Ointment
USED SINCE 1820 FOR----
BOILS SUPERFICIAL
CUTS AND BURNS
AND MINOR BRUISES
25c at your drug store.
FOR COLDS—Use our Gray's (Nothol)
Nose Drops. Small size 25c, large size 50c
at your druggist.

HEADACHE

Every person who suffers with headache, Neuralgia, periodic pains, Muscular aches and pains, from inorganic causes should be relieved quickly.

Capudine eases the pain, soothes the nerves and brings speedy relief.

It is composed of several ingredients which blend together to produce quicker and better results.

Capudine does not contain any opiates. It acts quickly and restores comfort. Try it, Use it.

CAPUDINE

Thursday, September 16, 1937

Baptist
AimSerious
Laid on Thine
divine,
Accept this day
sake.I have no jew
shrine,
Nor any world
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Baptist Training Union

Aim—Training in Church Membership

AUBER J. WILDS, General Secretary

OXFORD, MISS.

JACKSON, MISS.

Serious Thinking

Laid on Thine altar, O my Lord divine,
Accept this day my gift for Jesus' sake.
I have no jewels to adorn Thy shrine,
Nor any world-famed sacrifice to make;
But here I bring within my trembling hand
This will of mine. A thing that seemeth small;
And only Thou, dear Lord, canst understand
That when I yield Thee this, I yield Thee all."

—Selected.

—o—

Just at this time of the year, each year, nearly every church has the problem of enlisting leaders and teachers for the church work for the new year. Some of the old leaders resign, others move away, others have proved inefficient and so many new leaders have to be enlisted. How easy that task would be if the church members would but surrender their will, as above suggested, to the Lord's. You, the one who reads this may be asked to take one of these positions, or it may be that you are asking that the church elect someone else for the position you have been holding. Re-read the above lines and it may be that you will be willing to listen closely and see if you can hear His voice saying to you, "Carry on."

—o—

Associations Electing Training Union Directors

Last week your State Training Union secretary attended three associations. In each of these the Training Union work was disorganized and in each the regular association elected a Training Union director for the association, thus not only putting its stamp of approval on this work but, in a way, underwriting it. The director for Benton County is Mrs. L. C. Jackson of Ashland, for Yalobusha County, Mr. Jesse Weeks of Water Valley, of Marshall, Rev. A. B. Jones of Sladen. These directors will call a meeting of the unions of the association and the organization will be completed. We hope before the year is out that every association will have at least a Training Union director.

—o—

They Are Still Coming In

Requests for study course awards are still coming in as a result of our special summer activities. This has been the best summer we have had in study course work in a long time—if ever—and we are grateful to the Lord for his blessings upon our efforts. If you have not reported your study course, please let us have the report right away. We will be glad to send proper blanks for you to send in requests for awards on if you do not have them. Those

who took the work are entitled to their credit and why not get it for them right away—do not wait.

—o—

First Sunday In October

The first Sunday in October is the first Sunday in the quarter and therefore the regular time for the general associational B. T. U. meeting. It is also the beginning of the new year and the time for all newly elected officers to take over the responsibilities of office. A suggestion is that as early after the first of October as possible, have an officers' camp and study the Associational B. T. U. Manual. Be sure to complete the organization, see that every officer needed is elected, that will include a leader for each department of the work. We will help you make the coming year your best if you will let us.

—o—

Study Course Awards May 1, 1936 Through May 31, 1937

We have a report from the Nashville office giving a complete report of the study course work for a year ending last May 31st. This is a Southwide report and lists each book with the number of awards issued during that year. We will not give each book but will give the totals and name of the leading books in each department that you may know something of the extent of study courses in our Training Union. The grand total is 207,409. The Junior Manual leads with 24,754, then in order: Intermediate Manual, 24,695; Senior Manual and Senior Administration combined, 24,101; B. A. U. Manual, 11,895; Training Union Manual, 3,655. These are the methods courses in each department. Now we will give the two leading books in each department: Juniors, Bible Heroes, 10,062; Studying for Service, 7,687; Intermediates, The Meaning of Church Membership, 7,182; Witnessing for Christ, 5,918; Seniors, Planning a Life, 8,591; More than Money, 5,595; B. A. U., The Fine Art of Soul Winning, 3,903; Building a Christian Home, 2,698; B. T. U. Administration, Christian Leadership, 5,039; Leaders Manual, 2,045.

—o—

To reach our goal in Mississippi in study course awards we will have to issue during the months of September and October 2,332 awards. We can easily reach this goal if a few churches will really put on a good Training Union school, and these are two of the best months in the year from every standpoint. You lead your church to be one of the ones who will help pull up the average.

—o—

And again we call attention to the fact that Thanksgiving week this year will be "extra ordinary." This is the first time we have planned for your vacation at this time

of the year a great convention. Can you think of a finer way of spending a great holiday? Make your plans now to be with us in Vicksburg, First Baptist Church, Nov. 24-26. Watch every week for announcements.

—o—

The Jackson Baptist churches cooperated for two weeks beginning September 19th in a great evangelistic campaign. Each church will hold its own meeting in its own church. Great plans have been made for reaching the lost and then each church is organizing its forces to seek to conserve the results of the meeting. Every new member will be contacted immediately by representatives of the various departments of the church seeking to enlist every one for study and training. We have held evangelistic meetings for many years but too often we have made no effort to conserve the results of the meeting. This is a new emphasis and we recommend it to every church holding a meeting. Let your Sunday school superintendent, the Training school director, the W. M. U. president and if you have a Baptist brotherhood, the president, form the committee on conservation. They will make general plans and in turn officers in these different organizations assigned the task of enlargement will be inspired to go after these new church members in a definite way. Try it.

—BR—
LOUISVILLE

—o—

The Louisville church did not have a meeting last spring, but arranged to have a series of services this fall.

Such a meeting has just been announced to begin the second Sunday in October. Dr. J. Norris Palmer, pastor of the First Baptist Church, Baton Rouge, La., will be the preacher for the meeting.

Dr. Palmer is well known to our people, having held two meetings here in the last few years. He is one of our very best preachers. We are hoping and praying for a real revival among our people.

—o—

This church made plans for a vacation Bible school, in the early summer; and did begin. But it only got started, for on the second day, the health authorities announced a case of infantile paralysis in the city. They issued an order forbidding children under 13 years of age gathering in groups. This, of course, closed the school. The prospects were most encouraging. One hundred and sixty-seven enrolled the second day—which was the last day. The church will try it again next summer.

—o—

At the Calvary church west of Louisville, the pastor had as help Rev. R. D. Pearson, pastor at Macon. Brother Pearson is an excellent preacher, and did good work in the meeting. The meeting closed too early, and it is the hope of the pastor and church to have some extra services this fall.

J. N. McMillin

—BR—

SUBSCRIBE TO THE BAPTIST RECORD.

CHILDREN'S CIRCLE

—o—

(Continued from page 12)
joyed having them so much.

Mrs. Lipsey, the lady that sent you the money for the B. B. I. girl, (Mrs. Hannah Duke) is not my mother but my grandmother.

I am sending a dollar to be divided between the orphans and the B. B. I. girl.

Lots of love,

Your friend,

Annie Louise Duke

We are glad you had a good and pleasant vacation, and now are ready to get back to work in school. But I think children have lots of fun and play connected with the work. You mustn't forget to write to us every now and then, and tell us what is happening. I'm much obliged for the letter and the dollar.

—o—

Vardaman, Miss.,

Sept. 6, 1937.

Dear Mrs. Lipsey:
Ruby Fay is the leader of our club but I am writing this time. Our school started last Monday. I like to go to school. I am in the second grade.

We are sending our dollar.

Lots of love,

Voncill Haire

Glad to hear from Jeannie Lipsey Club No. 20, and I thank you for the dues. Jeannie Lipsey in person was with us yesterday, with her sister, Ann, and her papa and mamma. The little girls have been spending the summer with their grandmother in Ruston, La. When they were re-united with their father and mother, who have been traveling in Europe for the past three months, they all four came over here for a short visit. Today, they are traveling on to Florida.

—BR—
BLUFF SPRINGS

—o—

On Sunday, Sept. 5th, we met at Bluff Springs church, Choctaw County, for an all-day service for the purpose of ordaining deacons. We had preaching at the usual hour and then the church held conference and elected a pastor and clerk for another year. The same pastor and clerk were re-elected. On account of bad weather in the afternoon the ordination service was postponed to a later day, but brother Sam Fant brought us a splendid message, taking for his text Matt. 28:19: "Go ye therefore and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost."

May the Lord bless us and much good be done as we work for Him.

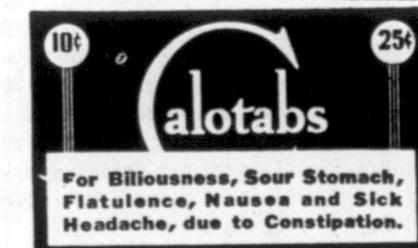
C. S. Mullins, Pastor

Macon, Miss.

—BR—

Secretary: "Here's a letter from a fresh-air mission asking for a contribution."

Magnate: "A fresh-air mission? Send them a draft."—Ex.



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"SEPARATE"

—o—

Separate, is a word that designates the great characters of the Bible as rising above the masses of humanity. Abraham, Joseph, Daniel, and many Christians since their days, have lived above the moral corruption and weaknesses common to mankind; and we find that this word indicates the secret of their goodness and greatness.

Daniel has impressed us as one who had faith and a strong determination to be separate from the contamination of his environment in Babylon. "He purposed in his heart that he would not defile himself with the portion of the king's meat, nor the wine which he drank." (Daniel 1:8) And as we read this wonderful book of prophecy written by him, we realize that his being separate put him in a position to receive revelations from God. In it we see an unveiling of the whole history of the Gentile world-powers, and how God is to bring to completion His purposes for His chosen people, the Jews. Daniel purposed in his heart that he would be separate, and God used him to show His servants His wonderful plans for the age, and also of the "end of time." Only those who are separate receive revelations from God. Daniel practiced self-denial and more than that he ran the risk of falling into disrepute with the king; thereby, endangering his future reputation and standing. Being separate always involves those in certain ranks who have faith and strong character to take steps necessary to such a position.

We believe that the urgent need of this present time is that God's people shall be separate, for He is saying to them in 2 Cor. 6:17: "Wherefore come out from among them and be ye separate, saith the Lord, and touch not the unclean thing, and I will receive you." When we come to observe the efforts now being put forth to rally our people to the Lord's service and that will deepen their consecration and devotion to Him, there is one thing that will determine whether our work shall be successful or not; and that is the question of Christians being willing to be separate.

The lines of distinction between right and wrong, virtue and vice; have been obliterated in this wicked and adulterous generation and all because that people must have their "good times." Just recently we heard a Bible teacher make this statement, "If we insist on our young people having their 'good times' we shall, some day come to see them having a good time in hell." Those who uphold the dance, feed their souls on sensual movies, and enjoy their strong drinks, must go on their downward way, for these things are of Satan.

Now the secret of being separate is the secret of the Cross; here our

Lord was separated from the Father that we might be separated unto God through Him. (Matt. 27:46) Why tell people to "be good" and not explain to them "how to be good"? Many have never discovered the deeper meaning of the cross, but this is the only source of power that can make them separate. One great teacher has said, "The cross in our lives spells victory over self, the world, and sin." Jesus says, "He that loseth his life for my sake shall find it." Fellowship in His sufferings, separates us from the world.

We praise the Lord for giving us young people who have that spirit of daring and the determination to live for Christ; and to be separate. From observation we believe that there are coming to be more and more of them who have that spiritual discernment that means victory for the cause of Christ in this generation.

Mrs. H. A. Waggener
430 Ford Ave.
Jackson, Miss.

TO MY FRIENDS IN
MISSISSIPPI

—o—

For a bit more than four years I have been at Canton. I have been happy in my work for the Lord among the brethren of my native state, and feel that I may say my work here has been attended with a slight measure of success. We were way down in the depression when I came here. There has been some general improvement, and the church has shared in it.

I found the church here in debt. This condition has been to some extent relieved. The gifts of the church have slowly though steadily grown. The pastor's salary has been increased every year, and might have been increased again. The Canton people are a generous people, as may be seen from what I have now said and from the fact that the offering to the special workers in the annual revivals has grown with each year, and has been the largest by a handsome margin this year that it has been in a long while.

Some of the choice spirits of the earth live here. They have been good to me and my Lord since I have been here, and I am thankful to Him and them. This has been the finest year the church has had for more than a decade. Since the meeting of the association last year there have been added to the membership roll 120 names. Numbers of this fine group came by experience of grace in the Lord, though more than half of them came by letter. The membership roll contains as I write this 601 names, though some dead and a few removed will cut this gross number perhaps a full score.

Nothing in my situation here constrains me to leave. I will not commend myself. If you want to know aught of my standing here, ask the children in the streets of my city. But a call came ringing from a little church in New Orleans. I was hard by when the little church was born, having preached in three revival meetings in it and have taught every pastor it ever had. It is

smaller than the Canton First Church and the salary at which I am to begin is less than I am now receiving. Nine of every ten people would undoubtedly say I am acting foolishly. My only answer is that I think I am doing the will of the Lord.

I shall make no recommendations as to my successor. Among my preacher brethren are literally scores of worthy men any one of whom I can afford to commend most highly, and any one of whom I will so commend when asked to do so, but my friendship for all of them restrains me from singling out any one of them. May the Lord bless all of them and lead to Canton the one of His choosing. Canton is a fine town and the First Baptist Church is a fine church. May He bless every member of it.

God bless the Mississippi brotherhood! They witness for God in the land of my birth, where I grew up to find the Lord.

Lawrence Bracey Campbell

—BR—
ORDINATION

—o—

On Wednesday evening September 8, by order of the Fifteenth Avenue Baptist Church, Meridian, Rev. Chester Molpus was ordained to the full work of the gospel ministry. The ordaining council consisted of Dr. T. M. Fleming, pastor of the Fifteenth Avenue Church, who presided; Dr. H. C. Bass, pastor of the First Baptist Church, who delivered the charge; Rev. W. B. Abel, pastor of the Popular Springs Church, who delivered the sermon; Rev. Stephens, pastor of Baptist churches in the association, who led in the ordaining prayer; and Rev. J. L. Boyd, pastor of the Forty-first Avenue Church, who presented the Bible.

The examining presbytery, which met on Friday evening previous, elected Dr. H. C. Bass as chairman, who was designated to lead in the examination of the candidate, while J. L. Boyd was elected as secretary. The examination proved to the satisfaction of the presbytery that the young minister is a young man of profound convictions, deeply spiritual, of strong faith and thoroughly orthodox in the Christian doctrines, and thus they recommended his ordination. He was brought up under the influence of the Fifteenth Avenue Baptist Church, Meridian, where he confessed Christ, became a member and was licensed to preach, and now is sent forth by this church with full approbation.

Brother Molpus is an honor graduate from Mississippi College and plans to enter the Southern Baptist Theological Seminary at Louisville, Ky., this fall.

J. L. Boyd, Secretary

—BR—
RICHTON

Our church rejoices in the past year's work. A year ago Pastor L. R. Coulter came to us from Glen-

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Ease the agonizing pain quickly and
reduce soreness by immediate use of
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dale, for which we feel grateful, as we believe the Lord sent him. Under his leadership, with the splendid cooperation of the church, there have been 58 additions. On the debts \$2,128.89 have been paid, and for repairs on the church building and pastor's home, now in first-class condition.

On Oct. 1 we go to full-time, and hope to make Richton church a great lighthouse in Perry County. Our pastor is giving up other churches and urging them to form a field and call another pastor.

We have a splendid Sunday school, with Mr. O. Z. Smith as superintendent, who is friendly, loyal and efficient. Our B. T. U. is on the up and go, directed by Mr. Pettus Walley, who is much interested in the training of our boys and girls.

Our W. M. U. is one to be grateful for, striving to become an A-1, full graded union. We do not speak boastfully but humbly and thankfully. We remember His command, "Go ye into all the world." We covet the prayers of friends.

Signed —

DR. RUSHBROOKE WRITES TO
THE "BAPTIST TIMES"

"No doubt the Baptist Times has a correspondent at Zurich who will report on the Young People's Conference as a whole; but I wish for Dr. Truett as well as myself to express our delight and even astonishment at the remarkable success of the conference for which the preparations were made by Dr. Dunning, with the cooperation of Dr. F. H. Leavell on the other side of the Atlantic. We were informed that 432 members were present from England, over 100 from the States, 120 from Germany, and that almost all other countries in Europe were represented, some in large numbers. Moreover, the members stuck to the meetings. Dr. Truett's devotional addresses at the close of each day were a specially appreciated feature at Zurich."

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When your teeth are chattering with chills and your body burning with fever, you want quick and reliable relief!

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The very next time you feel chills and fever coming on, get a bottle of Grove's Tasteless Chill Tonic. Start taking it immediately and it will soon fix you up.

All drug stores sell Grove's Tasteless Chill Tonic, 50c and \$1. The latter is the more economical size.

Woodville B. of the oldest of Baptists in the oldest from churches in the dist church w all the people Baptist church ed and working don't know how

We have here church building anywhere. It made from o mud here in site of the old slave cupied by the by. From all an outstanding membership a seems that the nation or an alm people, if the following here ever, there a have moved h church and ar on in a splen many more w noble service f too, would m

For a long supported by but the work c fast until about brother F. K and as a ha B. B. I. stu half years lab and did a w eternity will speak in the he put the ch was loved by regardless of Catholics and age along with good people h made a won him and the

Here is the products v able coup come your of these co arranufacturers w pons into c

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WOODVILLE BAPTIST CHURCH

—o—

Woodville Baptist Church is one of the oldest from the standpoint of Baptists in this section and the oldest from the standpoint of churches in this town. The Methodist church was built in 1824 and all the people here say that the Baptist church was already organized and working at that time, so I don't know how old it is.

We have here the most beautiful church building that I have seen anywhere. It is a brick structure made from our own Mississippi mud here in the county near the site of the church. We still have the old slave gallery that was occupied by the slaves of years gone by. From all appearances this was an outstanding church with a large membership at one time but it seems that there has been a migration or an amalgamation of the Baptist people, if there ever was a great following here. At this time, however, there are many people that have moved here from other places who have cast their lot with the church and are carrying the work on in a splendid way. There are many more who would do a more noble service for their Lord if they, too, would move their letters here.

For a long time the church was supported by the mission board, but the work didn't go forward very fast until about ten years ago when brother F. K. Horton came here and as a half-time preacher and B. B. I. student for five and a half years labored with these saints and did a work whose worth only eternity will be able to reveal. To speak in the language of Woodville he put the church on her feet. He was loved by all that knew him regardless of color or creed. The Catholics and Jews pay him homage along with all the rest. The good people here educated him and made a wonderful preacher out of him and they thank God for the

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Ballard's Obelisk Flour
All cartons and bags have coupons varying in value according to weight of package.

Jackson, Miss.

BAPTIST ORPHANAGE

humble part which they had in his consecrated life and work.

Brother Horton was followed by brother McDaniel who carried the work on for some two years and the writer followed him on the field. The church went to full time when we came and they have gone forward in a splendid way under our humble leadership. We have a good Sunday school, three B. T. U. organizations and a W. M. S. with a Sunbeam Band, G. A. and a Y. W. A. and they are all growing to be better and more efficient each day. We are looking forward into the future that lies before us and praying that God will bless us and give us a wonderful victory for His kingdom here. There are many churchless church members here and many souls who make no profession of any religion that we are hoping to win to our Lord. Our hearts are filled with joy because we have a place to serve our Lord and we covet the prayers of God's people for us and our work here.

Thomas J. Delaughter, Pastor

—BR—

SUNDAY SCHOOL DEPT.
E. C. Williams

—o—

The vacation Bible school season is now over and we find that we have already received more than 100 reports, practically a 100% increase over 1936. The testimonies from many have been the best by far of any year yet.

We find that the following schools enrolled from 150-199: Laurel First, Jackson Davis Memorial, Hattiesburg Immanuel, Hattiesburg Main Street, Brookhaven First, Columbus First, Natchez, McComb First, and East McComb.

These enrolled from 200-299: Jackson First, Jackson Griffith Memorial, West Laurel, and Tupelo First.

Jackson Calvary was alone in going above the 300 mark.

In points on the Standard of Excellence, Calhoun City led with 967 out of a possible 1,000; Calvary Jackson was second with 900.

Jones County Association led the state with 12 schools; Hinds-Warren Association came second with 8; and Neshoba third with 7.

Rev. R. B. Patterson of Calhoun City (recently gone to Okolona) writes: "I feel that the work of the V. B. S. is one of the most important works that we can do in the educational phases of our church work. I am for it 100 per cent."

Dr. W. A. Sullivan of Natchez First Church writes: "The faculty worked hard and enjoyed it. Our commencement was far beyond my best expectation. Some of the note books, drawings, and hand work surprises me. Without hesitation I commend the vacation Bible school. We expect to have another next summer, the Lord willing."

—BR—

Boss: "It's tough on you, Billy, with baseball season under way and your grandfather dead. Let's see, I believe he died four times last summer."

Billy: "Yes, sir, I know, but grandma has married again."—Ex.

—BR—

SUBSCRIBE TO THE BAPTIST RECORD.

THE BALTIC STATES

A Great Conference in Riga
President Ulmanis Receives Doctors Truett and Rushbrooke

—o—

A huge welcome awaited the visiting delegation at Riga Station. On the platform were leading Baptists, men and women, with flowers for Mrs. Truett. The sense of a great occasion was evident. Outside the barrier hundreds of local Baptists had assembled, and not without difficulty could the waiting automobile be reached.

—o—

John Alexander Frey is living in retirement some five miles outside Riga at the house of his brother-in-law, Mr. Dinberg. His public activities are over, but happily his mind is clear and his interest in all that concerns his brethren intense as ever. The heroic veteran was delighted when Dr. Truett made it his first business to drive out from the city to see and greet him. Dr. Rushbrooke was a guest in the house, and as far as the pressure of the conference permitted he enjoyed a season of fellowship with his old friend.

—o—

Those who were at the Stockholm Congress of 1923 recall the marvelous singing of the Letts. Their choral singing has lost none of its high quality. The same leader, still young and enthusiastic, was once more in evidence during this regional conference, and it is probably simple truth to describe Captain Lidak as the greatest Baptist conductor in continental Europe. He is also a very successful composer. The Estonians have specialized in instrumental music, and their hundred and twenty delegates to Riga included an orchestra whose services were heartily appreciated.

—o—

The incidents of one regional conference are much alike those of another. The spacious Seminary Church in Riga was overcrowded. Dr. Truett as preacher and orator is in a class of his own. He finds his way at once to the hearts of men and women in every land. His addresses and sermons thrill every hearer. His presidential visitation has brought to our people, in every land he has touched, a deepening of conviction and an enlargement of hope.

—o—

At Riga a representative of the Department of Religions—a section of the Home Office—took part in the public welcome to the Conference. Dr. Rushbrooke's reply secured wide attention. It delighted not only the members of the conference but the general public. It was an appreciation of small countries. The worth of any land, he said, was determined not in extent of territory or number of inhabitants, but by quality of life; and to eliminate from human story the personalities that had emerged in small countries would be to ignore the mightiest forces operating for human good. Jesus Himself was a citizen of a tiny land.

—o—

On the Monday morning, the head of the state, President Ulmanis, gave an audience to Doctors Truett

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and Rushbrooke and the Rev. A. Meters, president of the Latvian Baptist Union. President Ulmanis was extremely cordial, and assured the representatives of the Baptist World Alliance that Latvia would preserve the utmost religious freedom. The assurance is the more welcome, since rumors had gained currency abroad that a "totalitarian" attitude was likely to be adopted in this Baltic Republic.

—o—

The time would fail to tell of addresses of Dr. Gordon Palmer of Philadelphia, Dr. W. O. Lewis, and others. Veterans were there, including Adam Podin of Estonia, P. Lauberts, E. Rimbeneks, I. Kronlin of Latvia, and Th. Gerikas of Lithuania; energetic laymen such as H. V. Dahls, secretary of the Estonian Union, and Captain Lidak of Latvia; promising younger men such as Inkenas of Lithuania, and many more; educationists, among whom were Principal Ries and Professor R. E. Ekstein of Latvia and the Rev. O. Rark of the Estonian Seminary. Efficient interpreters abounded, for several of the ministers in the three Baltic Republics have been trained in Britain or the U. S. A.

—o—

It will interest British and American readers to know that in Estonia and Latvia the American Baptist Foreign Mission Society and the British Continental Committee co-operate in assisting the Baptist work and especially in the support of the seminaries.

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ENDOWMENT CAMPAIGN

Mississippi Woman's College

Hattiesburg, Mississippi

By OTTO WHITINGTON, General Director

Yes or No!

What will the answer be? Will Mississippi Baptists fall behind in Christian education, while the state of Mississippi multiplies its educational institutions and facilities? Can it be possible that we Baptists cannot or will not keep step with the progress of our own great state?

We must support our schools or they will die. If they die our denomination will experience a "set-back" from which we will never recover. The current endowment campaign for Mississippi Woman's College is essentially a *denominational* obligation and opportunity. Hattiesburg people in the past have contributed half or more of the assets of Mississippi Woman's College and now challenge all others by proposing \$100,000 on this effort to add \$200,000 to the institution's endowment. Nor have the Baptists of Hattiesburg shown partiality. They are always in the forefront of any denominational effort. *At no time* have the Baptist churches of Hattiesburg designated their gifts to Mississippi Woman's College at the expense of the Co-operative Program or special campaigns.

In so far as any vote of confidence enters into this campaign it has already been taken by the Convention in regular session *twice*, and by the home people of Hattiesburg again and again. We must not *crucify* Mississippi Woman's College on a cross of doubt and uncertainty. We must not strangle the woman of tomorrow on the little technicalities of today.

Are the Baptist women of this state going to let Woman's College die when they know that the chances of many a woman to be what she longs to be will die with it? If Baptists let beautiful Mississippi Woman's College march down into the cold chilly Jordan of death, ere many years your other Christian institutions will follow in her train. It will be recalled that a trustee of Mississippi Woman's College introduced the resolution (that failed to carry) at the 1935 Meridian Convention looking toward a unified campaign that contemplated assistance for *all* the colleges and retirement of the bonded indebtedness.

Two Things We Must Do and Do Now!

1.—We Must Keep Our Schools Christian

The Christian element is the distinguishing feature of our schools. This is the super-quality, the justification for existence, and should be the selling point. A Christian college is one operated by a board of Christian trustees, presided over by a Christian president, with Christian teaching by Christian teachers who live Christian lives both in and outside the classroom.

2.—We Must Endow Them

They cannot live long without it. It is the only way that we can reduce the cost to students. It is the only way we can avoid debts. It is the only way we can maintain buildings and equipment. It is the only way we can pay a faculty living wages. It is the only way we can meet the requirements for a standard college.

Have You Scheduled the Offering In Your Church?

Send all money for endowment to Dr. R. B. Gunter, Baptist Building, Jackson, or to Mississippi Woman's College, F. D. Montague, Trustee, Hattiesburg, Mississippi.

OLD SERIES
VOLUME LIX.

A fall meeting will be held in Gipsy Smith fourth evangelist. Rev. H. O. L. resigned the pastura, La., after

Pastor Andy in Kentucky, re-banon Junction

The Sunday is having this led by Dr. N. Mr. J. A. Far workers.

Drunken driv try than mad ado about mad off with a small dog bites some

Pastor W. L. combed ten by County, in a Ferguson prealed the singing

"Not Your C T. U. classes, v lished by the 60 cents cloth those who are as Christian s

Pastor B. L. bulletin: "One in our church Record in even some of us w jective has bee

Dr. P. H. at the Baptist from his work China when the return. Recently ed away, and service.

Pastor J. B. bers into the I sult of the ev Wallace R. Rev. W. L. Co gomery, Ala., baptized.

Wisely has Deer Creek As ing session by district. There Bayou church, ning at 9:30 churches in th ington, Issaque well taken can

In the Bapti from The Sout a net decrease tisms reported year before. T reported are: Georgia, Kent Oklahoma, So Virginia. The reported are thern Illinois, New Mexico. T 600.